

52. Nay! Every person among them desires that he may be given pages (of Revelation) spread out.

53. Nay! But they do not fear the Hereafter.

54. Nay! Indeed, it is a Reminder.

55. So whoever wills, may pay heed to it.

56. And they will not pay heed except that Allah wills. He is worthy to be feared and worthy to forgive.

In the name of Allah, the Most Gracious, the Most Merciful.

1. Nay! I swear by the Day of Resurrection.

2. And nay! I swear by the self-accusing soul.

3. Does man think that We will not assemble his bones?

4. Nay! (We are) able to restore (even) his fingertips.

5. Nay! Man wishes to give the lie to what is before him.

6. He asks, 'When is the Day of Resurrection?'

7. So when the vision is dazzled,

8. And the moon becomes dark,

9. And the sun and the moon are joined,

10. On that Day man will say, 'Where is the (place of) escape?'

11. By no means! There is no refuge.

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|---|--|----|-----------------------|-------------|------------------|------------|-------------|----------------|-----------------|-------|
| ٥١ | بَلْ يُرِيدُ كُلُّ امْرِئٍ مِّنْهُمْ أَنْ يُؤْتَىٰ صُحُفًا | 51 | Nay! | Desires | every | person | that | of them | he may be given | pages |
| ٥٢ | مُنْشَرَّةً ۚ كَلَّا بَلْ لَا يَخَافُونَ الْآخِرَةَ | 52 | spread out. | Nay! | But | not | they fear | the Hereafter. | 53 | ٥٢ |
| ٥٣ | كَلَّا إِنَّهُ تَذَكُّرٌ ۚ فَمَنْ شَاءَ | 54 | Nay! | Indeed, it | (is) a Reminder. | 54 | So whoever | wills, | 55 | ٥٣ |
| ٥٤ | ذَكَرُهُ ۚ وَمَا يَذْكُرُونَ إِلَّا أَنْ يَشَاءَ اللَّهُ | 55 | (may) pay heed to it. | And not | will pay heed | except | that | Allah wills. | 56 | ٥٤ |
| ٥٥ | هُوَ أَهْلُ النَّقْوَىٰ وَأَهْلُ الْغَفَرَةِ | 56 | He | (is) worthy | to be feared, | and worthy | to forgive. | 56 | ٥٥ | ٥٥ |
| سورة القيامة | | | | | | | | | | |
| Surah Al-Qiyamah | | | | | | | | | | |
| بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ | | | | | | | | | | |
| the Most Merciful. the Most Gracious, of Allah, In the name | | | | | | | | | | |
| لَا أُقْسِمُ بِيَوْمِ الْقِيَمَةِ وَلَا أُقْسِمُ | | | | | | | | | | |
| I swear And nay! 1 (of) the Resurrection. by (the) Day I swear Nay! | | | | | | | | | | |
| بِالنَّفْسِ اللَّوَّامَةِ ۚ أَيْحَسِبُ الْإِنْسَانُ أَنْ يَجْمَعَ | | | | | | | | | | |
| We will assemble that not [the] man Does think 2 self-accusing. by the soul | | | | | | | | | | |
| عِظَامُهُ ۚ بَلَىٰ قَلِيلٍ عَلَىٰ أَنْ تَسْوَىٰ بَنَافِعُهُ | | | | | | | | | | |
| his fingertips. We can restore that on [We are] able Nay! 3 his bones? | | | | | | | | | | |
| بَلْ يُرِيدُ الْإِنْسَانُ لِيَفْجَرُ ۚ أَمَامَهُ | | | | | | | | | | |
| 5 (to) what is before him. to give (the) lie [the] man Desires Nay! 4 | | | | | | | | | | |
| يَسْأَلُ أَيَّانَ يَوْمِ الْقِيَمَةِ ۚ فَإِذَا | | | | | | | | | | |
| So when 6 (of) the Resurrection? (is the) Day When He asks, | | | | | | | | | | |
| رَبِّقَ الْبَصَرُ ۚ وَخَسَفَ الْقَمَرُ ۚ وَجُمِعَ | | | | | | | | | | |
| And are joined 8 the moon, And becomes dark 7 the vision, is dazzled | | | | | | | | | | |
| الشَّمْسُ وَالْقَمَرُ ۚ يَقُولُ الْإِنْسَانُ يَوْمَئِذٍ أَتَيْنَ | | | | | | | | | | |
| Where that Day, [the] man Will say 9 and the moon, the sun | | | | | | | | | | |
| الْمَفْرُ ۚ كَلَّا لَا وَزَرَ ۚ إِلَىٰ | | | | | | | | | | |
| To 11 refuge. (There is) no By no means! 10 (is) the escape? | | | | | | | | | | |

12. To your Lord, that Day, is the place of rest.

13. On that Day man will be informed of what he sent forth and kept back.

14. Nay! Man will be a witness against himself.

15. Even if he presents his excuses.

16. Do not move your tongue with it to hasten it (i.e., recitation of Quran).

17. Indeed, upon Us is its collection and its recitation.

18. And when We have recited it, follow its recitation.

19. Then indeed, upon Us is its explanation.

20. No! But you love the immediate,

21. And leave (i.e., neglect) the Hereafter.

22. (Some) faces will be radiant that Day,

23. Looking towards their Lord,

24. And that Day (some) faces will be distorted,

25. Thinking that there will be done to them (something) backbreaking.

26. Nay, when it (i.e., the soul) reaches the collar bones,

27. And it is said, 'Who will cure (him)?'

28. And he is certain that it is the (time) of parting.

29. And the leg is wound about the leg,

30. To your Lord that Day will be the driving.

31. And he did not accept the truth, nor did he pray.

32. But he denied and turned away.

33. Then he went to his family, swaggering (in pride).

34. Woe to you, and woe!

35. Then woe

| | | | | |
|--------------------|-----------------------|-------------------------|-------------------------|---|
| رَبِّكَ | يَوْمَئِذٍ | الْمُسْتَقَرُّ | يُنَبِّئُكَ | الْإِنْسَانُ |
| [the] man | Will be informed | 12 | (is) the place of rest. | that Day, your Lord, |
| يَوْمَئِذٍ | يَمَّا | قَدَّمَ | وَأَخَّرَ | بَلِ الْإِنْسَانُ عَلَى |
| against | [The] man | Nay! | 13 | and kept back. he sent forth of what that Day |
| نَفْسِهِ | بَصِيرَةً | وَلَوْ | أَلْفَى | مَعَاذِيرُهُ |
| 15 | his excuses. | he presents | Even if | 14 (will be) a witness. himself |
| لَا تُحَرِّكْ بِهِ | لِسَانَكَ | لِتَعْجَلَ بِهِ | إِنَّ عَلَيْنَا | |
| upon Us | Indeed, | 16 | with it. to hasten | your tongue with it move Not |
| جَمْعُهُ | وَقُرْءَانُهُ | فَإِذَا | قَرَأْنَهُ | فَاتَّبِعْ |
| then follow | We have recited it, | And when | 17 | and its recitation. (is) its collection |
| قُرْءَانُهُ | ثُمَّ إِنَّ عَلَيْنَا | بَيَانَهُ | كَلَّا | |
| No! | 19 | (is) its explanation. | upon Us | indeed, Then 18 its recitation. |
| بَلِ تُحِبُّونَ | الْعَاجِلَةَ | وَتَذَرُونَ | الْآخِرَةَ | وُجُوهٌ |
| Faces | 21 | the Hereafter. | And leave | 20 the immediate, you love But |
| يَوْمَئِذٍ | نَاضِرَةٌ | إِلَى رَبِّهَا | نَاطِرَةٌ | وُجُوهٌ |
| And faces | 23 | looking, | their Lord Towards | 22 (will be) radiant, that Day |
| يَوْمَئِذٍ | بَاسِرَةٌ | تَظُنُّ أَنْ يُفْعَلَ | بِهَا | |
| to them | will be done | that Thinking | 24 | (will be) distorted, that Day |
| فَافِرَةٌ | كَلَّا | إِذَا بَلَغَتِ | الْأَرْقَا | |
| 26 | the collar bones | it reaches | When | No! 25 backbreaking. |
| وَقِيلَ | مَنْ رَاقٍ | وَوَظَنَّ | أَنَّهُ | الْفِرَاقُ |
| (is) the parting. | that it | And he is certain | 27 | (will) cure? 'Who And it is said, |
| وَالنَّفْسُ | السَّاقُ | بِالسَّاقِ | إِلَى رَبِّكَ | يَوْمَئِذٍ |
| that Day | your Lord | To | 29 | about the leg, the leg And is wound, 28 |
| الْمَسَاقُ | فَلَا | صَدَّقَ | وَلَا | صَلَّى |
| he prayed. | and not | he accepted (the) truth | And not | 30 (will be) the driving. |
| وَلَكِنْ | كَذَّبَ | وَتَوَلَّى | ثُمَّ | ذَهَبَ إِلَى |
| to | he went | Then | 32 | and turned away. he denied But 31 |
| أَهْلِيهِ | يَتَمَطَّى | أُولَى | لَكَ | فَأُولَى |
| woe | Then | 34 | and woe! | to you, Woe 33 swaggering. his family, |

to you, and woe!

36. Does man think that he will be left neglected (without compensation)?

37. Had he not been a sperm from semen emitted?

38. Then he was a clinging substance, then He created and proportioned.

39. Then made of him two mates, the male and the female.

40. Is He not Able to give life to the dead?

In the name of Allah, the Most Gracious, the Most Merciful.

1. Has there (not) come upon man a period of time when he was not a thing (even) mentioned?

2. Indeed, We created man from a sperm-drop mixture so that We may test him; so We made (for) him hearing and sight.

3. Indeed, We guided him to the way whether he be grateful or ungrateful.

4. Indeed, We have prepared for the disbelievers chains and shackles and a Blazing Fire.

5. Indeed, the righteous will drink from a cup whose mixture (is) of Kafur,

6. A spring wherefrom the slaves of Allah will drink; causing it to gush forth abundantly.

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| لَكَ فَأُولَىٰ ۞ أَيَحْسَبُ الْإِنْسَانُ أَنْ يُتْرَكَ سُدًى | | | | | | | | | |
| neglected? | he will be left | that | man | Does think | 35 | and woe! | to you, | | |
| أَلَمْ يَكُنْ نُطْفَةً مِّن مَّنًى يُمْنَىٰ ۞ ثُمَّ كَانَ | | | | | | | | | |
| he was | Then | 37 | emitted? | semen | from | a sperm | he | Was not | 36 |
| عَلَقَةً فَخَلَقَ فَسَوَّىٰ ۞ فَعَلَّ مِنْهُ | | | | | | | | | |
| of him | Then made | 38 | and proportioned. | then He created | a clinging substance, | | | | |
| الزَّوْجَيْنِ الذَّكَرَ وَالْأُنثَىٰ ۞ أَلَيْسَ ذَلِكَ | | | | | | | | | |
| [that] | Is not | 39 | and the female. | (the) male | two mates, | | | | |
| يَقْدِرُ عَلَىٰ أَنْ يُحْيِيَ الْمَوْتَىٰ ۞ | | | | | | | | | |
| 40 | (to) the dead? | give life | to | [over] | (He) Able | | | | |
| سورة الإنسان | | | | | | | | | |
| Surah Al-Insan | | | | | | | | | |
| بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ | | | | | | | | | |
| the Most Merciful. | the Most Gracious, | of Allah, | In the name | | | | | | |
| هَلْ أَتَىٰ عَلَى الْإِنْسَانِ حِينٌ مِّنَ الدَّهْرِ لَمْ يَكُنْ | | | | | | | | | |
| he was | not | time | of | a period | man | upon | (there) come | Has | |
| شَيْئًا مَّذْكُورًا ۞ إِنَّا خَلَقْنَا الْإِنْسَانَ مِنْ | | | | | | | | | |
| from | man | [We] created | Indeed, We | 1 | mentioned? | a thing | | | |
| نُطْفَةٍ أَمْشَاجٍ نَّبْتَلِيهِ فَجَعَلْنَاهُ سَمِيعًا بَصِيرًا | | | | | | | | | |
| and sight. | hearing, | so We made (for) him | (that) We test him; | mixture | a sperm-drop | | | | |
| إِنَّا هَدَيْنَاهُ السَّبِيلَ إِمَّا شَاكِرًا وَإِمَّا | | | | | | | | | |
| and whether | (he) be grateful | whether | (to) the way | guided him | Indeed, We | 2 | | | |
| كَفُورًا ۞ إِنَّا أَعْتَدْنَا لِلْكَافِرِينَ | | | | | | | | | |
| for the disbelievers | [We] have prepared | Indeed, We | 3 | (he) be ungrateful. | | | | | |
| سَلَاسِلًا وَأَغْلَالًا وَسَعِيرًا ۞ إِنَّ الْأَبْرَارَ | | | | | | | | | |
| the righteous | Indeed, | 4 | and a Blazing Fire. | and shackles | chains | | | | |
| يَشْرَبُونَ مِن كَأْسٍ كَانَ مِزَاجُهَا كَافُورًا ۞ عَيْنًا | | | | | | | | | |
| A spring - | 5 | (of) Kafur, | its mixture | is | a cup, | from | will drink | | |
| يَشْرَبُ بِهَا عِبَادُ اللَّهِ يُفَجِّرُونَهَا تَفْجِيرًا ۞ | | | | | | | | | |
| 6 | abundantly. | causing it to gush forth | (the) slaves of Allah; | from it | will drink | | | | |

Surah 76: The man (v. 1-6)

Part - 29