

to the disciples, 'Who are my helpers (in the cause) of Allah?' The disciples said, 'We are the helpers of Allah.' Then a group of the Children of Israel believed and a group disbelieved. So We supported those who believed against their enemy and they became dominant.

In the name of Allah, the Most Gracious, the Most Merciful.

1. Whatever is in the heavens and whatever is in the earth glorifies Allah, the Sovereign, the Holy, the All-Mighty, the All-Wise.
2. He is the One Who sent among the unlettered a Messenger from themselves reciting to them His Verses and purifying them and teaching them the Book and wisdom, although they were before surely in clear error.
3. And others from among them who have not yet joined them; and He is the All-Mighty, the All-Wise.
4. That is the Bounty of Allah, He gives it to whom He wills. And Allah is the Possessor of Great Bounty.
5. The likeness of those who were entrusted with the Taurat then they did not bore it (i.e., failed in the obligations),

لِلْحَوَارِيِّينَ مَنْ أَنْصَارِي إِلَى اللَّهِ قَالَ الْحَوَارِيُّونَ					
the disciples,	Said	Allah?	for	(are) my helpers	'Who to the disciples,
تَحْنُ أَنْصَارُ اللَّهِ فَآمَنَتْ طَائِفَةٌ مِّنْ					
of	a group	Then believed	(of Allah.)	(are) the helpers	'We
بَنِي إِسْرَائِيلَ وَكَفَرَتِ طَائِفَةٌ فَأَيَّدْنَا الَّذِينَ					
those who	So We supported	a group.	and disbelieved	Children of Israel	
ءَامَنُوا عَلَىٰ عَدُوِّهِمْ فَاصْبَحُوا ظَاهِرِينَ ﴿١٤﴾					
14	dominant.	and they became	their enemy	against	believed

سورة الجمعة

Surah Al-Jumuah

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ					
the Most Merciful.	the Most Gracious,	of Allah,	In the name		
يُسَبِّحُ لِلَّهِ مَا فِي السَّمَوَاتِ وَمَا فِي					
(is) in	and whatever	the heavens	(is) in	whatever	Allah
الْأَرْضِ الْمَلِكِ الْقُدُّوسِ الْعَزِيزِ الْحَكِيمِ هُوَ					
He	1	the All-Wise.	the All-Mighty,	the Holy,	the Sovereign,
الَّذِي بَعَثَ فِي الْأُمَمِينَ رُسُلًا مِنْهُمْ					
from themselves	a Messenger	the unlettered	among	sent	(is) the One Who
يَتْلُوا عَلَيْهِمْ آيَاتِهِ وَيُزَكِّيهِمْ وَيُعَلِّمُهُمُ الْكِتَابَ					
the Book	and teaching them	and purifying them	His Verses,	to them	reciting
وَالْحِكْمَةَ وَإِنْ كَانُوا مِنْ قَبْلُ لَفِي ضَلَالٍ مُّبِينٍ					
clear.	an error	surely in	before	they were	although
وَأَخْرَجَ مِنْهُمْ لِمَا يَلْحَقُوا بِهِمْ وَهُوَ					
and He	them;	who have not yet joined	among them	And others	2
الْعَزِيزِ الْحَكِيمِ ذَلِكَ فَضْلُ اللَّهِ يُؤْتِيهِ					
He gives it	(is the) Bounty of Allah,	That	3	the All-Wise.	(is) the All-Mighty,
مَنْ يَشَاءُ وَاللَّهُ ذُو الْفَضْلِ الْعَظِيمِ ﴿١﴾					
4	the Great.	(is the) Possessor of Bounty	And Allah	He wills.	(to) whom
مَثَلِ الَّذِينَ حُمِّلُوا التَّوْرَةَ ثُمَّ لَمْ يَحْمِلُوهَا					
they bore it,	not	then	(with) the Taurat	were entrusted	(of) those who
(The) likeness					

Surah 62: Friday (v. 1-5)

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is like the donkey who carries (volumes of) books. Wretched is the example of the people who deny the Signs of Allah. And Allah does not guide the wrongdoing people.

6. Say, `O you who are Jews! If you claim that you are allies of Allah to the exclusion of all (other) people, then wish for death, if you are truthful.`

7. But they will never wish for it because of what their hands have sent forth. And Allah is All-Knowing of the wrongdoing.

8. Say, `Indeed, the death from which you flee will surely meet you. Then you will be sent back to the All-Knower of the unseen and the witnessed, and He will inform you of what you used to do.`

9. O you who believe! When the call is made for the prayer on Friday, then hasten to the remembrance of Allah and leave the business. That is better for you, if you only knew.

10. Then when the prayer has concluded, disperse in the land and seek from the Bounty of Allah, and remember Allah much

كَمَثَلِ الْحِمَارِ يَحْمِلُ أَسْفَارًا بِئْسَ مَثَلُ	(the) example	Wretched is	books.	who carries	the donkey	(is) like
الْقَوْمِ الَّذِينَ كَذَّبُوا بِآيَاتِ اللَّهِ وَاللَّهُ لَا	(does) not	And Allah	(of) Allah.	(the) Signs	deny	who (of) the people
يَهْدِي الْقَوْمَ الظَّالِمِينَ ﴿٥﴾ قُلْ يَا أَيُّهَا الَّذِينَ هَادُوا	`O you who are Jews!	Say,	5	the wrongdoers.	the people,	guide
إِنْ زَعَمْتُمْ أَنَّكُمْ أَوْلِيَاءُ لِلَّهِ مِنْ دُونِ النَّاسِ	the people,	excluding	of Allah.	(are) allies	that you	you claim If
فَتَمَوُّوا الْمَوْتَ إِنْ كُنْتُمْ صَادِقِينَ ﴿٦﴾ وَلَا	But not	6	truthful.	you are	if	(for) the death, then wish
يَسْمُونَهُ أَبَدًا بِمَا قَدَّمْت أَيْدِيَهُمْ وَاللَّهُ	And Allah	their hands.	have sent forth	for what	ever,	they will wish for it,
عَلِيمٌ بِالظَّالِمِينَ ﴿٧﴾ قُلْ إِنْ أَلَمْتِ الْمَوْتَ	the death	`Indeed,	Say,	7	of the wrongdoers.	(is) All-Knowing
الَّذِي تَفِرُّونَ مِنْهُ فَإِنَّهُ مُلَاقِيكُمْ ثُمَّ	Then	(will) meet you.	then surely it	from it,	you flee	which
تُرَدُّونَ إِلَىٰ عِلْمِ الْغَيْبِ وَالشَّهَادَةِ	and the witnessed,	(of) the unseen	(the) All-Knower	to	you will be sent back	
فَيُنَبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُونَ ﴿٨﴾	8	do.	you used (to)	of what	and He will inform you	
يَا أَيُّهَا الَّذِينَ ءَامَنُوا إِذَا نُودِيَ لِلصَّلَاةِ مِنْ يَوْمِ	(the) day	on	for (the) prayer	(the) call is made	When	O you who believe!
الْجُمُعَةِ فَاسْعَوْا إِلَىٰ ذِكْرِ اللَّهِ وَذَرُوا الْبَيْعَ	the business.	and leave	(of) Allah	(the) remembrance	to	then hasten (of) Friday,
ذَٰلِكُمْ خَيْرٌ لَكُمْ إِنْ كُنْتُمْ تَعْلَمُونَ ﴿٩﴾	9	know.	you	if	for you,	(is) better That
فَإِذَا قُضِيَتِ الصَّلَاةُ فَانْتَشِرُوا فِي الْأَرْضِ وَابْتَغُوا	and seek	the land	in	then disperse	the prayer,	is concluded Then when
مِنْ فَضْلِ اللَّهِ وَادْكُرُوا اللَّهَ كَثِيرًا	much	Allah	and remember	(the) Bounty of Allah,	from	

so that you may be successful.

11. And when they saw a transaction or a sport, they rushed to it and left you standing. Say, `What is with Allah is better than any sport and (better) than any transaction. And Allah is the Best of Providers.`

لَعَلَّكُمْ تُفْلِحُونَ ﴿١٠﴾ وَإِذَا رَأَوْا تِجَارَةً أَوْ						
or	a transaction	they saw	And when	10	succeed.	so that you may
هَوًّا أَنْفَضُوا إِلَيْهَا وَتَرَكُوكَ قَائِمًا قُلْ مَا						
`What	Say,	standing.	and left you	to it	they rushed	a sport,
عِنْدَ اللَّهِ خَيْرٌ مِّنْ أَلَهْوٍ وَمِنَ						
and from	the sport	than	(is) better	Allah	(is) with	
الْجِزْفِ ۗ وَاللَّهُ خَيْرٌ أَلَزِقِينَ ﴿١١﴾						
11	(of) the Providers.	(is) the Best	And Allah	(any) transaction.		

سورة المنافقون

Surah Al-Munafiqun

In the name of Allah, the Most Gracious, the Most Merciful.

1. When the hypocrites come to you, they say, `We testify that you are surely the Messenger of Allah.` And Allah knows that you are surely His Messenger, and Allah testifies that the hypocrites are surely liars.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ			
the Most Merciful.	the Most Gracious,	of Allah,	In the name
إِذَا جَاءَكَ الْمُنَافِقُونَ قَالُوا نَشْهَدُ إِنَّكَ لَرَسُولُ اللَّهِ			
that you	`We testify	they say,	the hypocrites, come to you When
لَرَسُولُهُ وَأَلَّهُ يَعْلَمُ إِنَّكَ لَرَسُولُهُ وَاللَّهُ يَشْهَدُ إِنَّ الْمُنَافِقِينَ لَكَاذِبُونَ			
(are) surely liars.	the hypocrites	that	testifies and Allah (are) surely His Messenger,

2. They have taken their oaths as a cover, so they turn away (people) from the Way of Allah. Indeed, evil is what they used to do.

﴿١﴾ أَخَذُوا أَيْمَانَهُمْ جُنَّةً فَصَدُّوا عَنْ سَبِيلِ اللَّهِ إِنَّهُمْ سَاءَ مَا كَانُوا يَعْمَلُونَ ﴿٢﴾				
(the) Way	from	so they turn away	(as) a cover,	their oaths They take 1
do.	they used (to)	what	evil is	Indeed, (of) Allah.

3. That is because they believed, then they disbelieved; so their hearts were sealed, therefore, they do not understand.

ذَلِكَ بِأَنَّهُمْ ءَامَنُوا ثُمَّ كَفَرُوا فَطُبِعَ عَلَى قُلُوبِهِمْ فَهُمْ لَا يَفْقَهُونَ ﴿٣﴾ وَإِذَا رَأَيْتَهُمْ تُعْجِبُكَ أَجْسَامُهُمْ وَإِنْ يَقُولُوا تَسْمَعُ لِقَوْلِهِمْ كَأَنَّهُمْ خُشْبٌ مِّنْ مَّسَدٍ يَحْسَبُونَ كُلَّ صَيْحَةٍ بِأَنَّهُمْ خُشْبٌ مِّنْ مَّسَدٍ كَأَنَّهُمْ خُشْبٌ مِّنْ مَّسَدٍ						
[upon]	so were sealed	they disbelieved;	then	they believed,	(is) because	That
you see them	And when	3	understand.	(do) not	so they	their hearts,

4. And when you see them, their bodies please you, and if they speak, you listen to their speech. (They are) as if they were pieces of woods propped up. They think that every shout

تُسْمَعُ لِقَوْلِهِمْ كَأَنَّهُمْ خُشْبٌ مِّنْ مَّسَدٍ يَحْسَبُونَ كُلَّ صَيْحَةٍ بِأَنَّهُمْ خُشْبٌ مِّنْ مَّسَدٍ						
to their speech,	you listen	they speak,	and if	their bodies,	pleases you	
shout	every	They think	propped up.	pieces of wood	as if they (were)	