

11. And if any of your wives have gone from you to the disbelievers, and when your turn (of victory) comes, then give to those whose wives have gone the like of what they had spent. And fear Allah in **Whom** you believe.

12. O Prophet! When believing women come to you pledging to you that they will not associate anything with Allah, nor will they steal, nor will they commit adultery, nor will they kill their children, nor will they bring forth slander they invent between their hands and their feet (i.e. themselves) nor will they disobey you in what is right, then accept their pledge and ask forgiveness for them from Allah. Indeed, Allah is Oft-Forgiving, Most Merciful.

13. O you who believe! Do not make allies of a people upon whom is Allah's Wrath. Indeed, they despair of the (reward of) the Hereafter just as the disbelievers despair of (about) those in the graves.

In the name of Allah, the Most Gracious, the Most Merciful.

حَكِيمٌ	وَإِنْ	فَاتَكُمْ	شَيْءٌ	مِّنْ	أَزْوَاجِكُمْ
All-Wise.	And if	have gone from you	any	of	your wives
إِلَى	الْكَفَّارِ	فَعَاقِبْتُمْ	فَمَا تَأْتُوا	الَّذِينَ	ذَهَبَتْ
to	the disbelievers	then your turn comes,	then give	(to) those who	have gone,
أَزْوَاجَهُمْ	مِثْلَ	مَا	أَنْفَقُوا	وَاتَّقُوا	اللَّهَ
their wives,	(the) like	(of) what	they had spent.	And fear	Allah
أَنْتُمْ	بِهِ	مُؤْمِنُونَ	يَا أَيُّهَا النَّبِيُّ	إِذَا	جَاءَكَ
you,	[in Him]	(are) believers.	O Prophet!	When	come to you
الْمُؤْمِنَاتُ	بِإِعْنِكَ	عَلَى	أَنْ	لَّا	يُشْرِكْنَ
the believing women	pledging to you	[on]	that	not	they will associate
بِاللَّهِ	شَيْئًا	وَلَا	يَسْرِقْنَ	وَلَا	يَزْنِينَ
with Allah	anything,	and not	they will steal,	and not	they will commit adultery,
وَلَا	يَقْتُلْنَ	أَوْلَادَهُنَّ	وَلَا	يَأْتِينَ	بِبُهْتَانٍ
and not	they will kill	their children,	and not	they bring	they invent it
بَيْنَ	أَيْدِيهِنَّ	وَأَرْجُلِهِنَّ	وَلَا	يَعْصِيَنَّكَ	فِي
between	their hands	and their feet,	and not	they will disobey you	(the) right,
فَبِإِعْتِنَ	وَأَسْتَغْفِرَ	هُنَّ	اللَّهُ	إِنَّ	اللَّهَ
then accept their pledge	and ask forgiveness	for them	(from) Allah.	Indeed,	Allah
عَفُورٌ	رَّحِيمٌ	يَا أَيُّهَا الَّذِينَ ءَامَنُوا			
(is) Oft-Forgiving,	Most Merciful.	O you who believe!			
لَا	تَتَوَلَّوْا	قَوْمًا	غَضِبَ	اللَّهُ	عَلَيْهِمْ
(Do) not	make allies	(of) a people,	Allah's Wrath	(is) upon them.	
قَدْ	يَيْسُوا	مِنَ	الْآخِرَةِ	كَمَا	يَيْسُ
Indeed,	they despair	of	the Hereafter	as	despair
الْكَفَّارِ	مِنَ	أَصْحَابِ	الْقُبُورِ		
the disbelievers	of	(the) companions	(of) the graves.		
سورة الصف					
Surah As-Saff					
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ		
In the name	of Allah,	the Most Gracious,	the Most Merciful.		

1. Whatever is in the heavens and whatever is in the earth glorify Allah. And He is the All-Mighty, the All-Wise.

2. O you who believe! Why do you say what you do not do?

3. It is most hateful in the sight of Allah that you say what you do not do.

4. Indeed, Allah loves those who fight in His Way in a row as if they were a structure joined firmly.

5. And when Musa said to his people, 'O my people! Why do you hurt me while you certainly know that I am the Messenger of Allah to you?' Then when they deviated, Allah caused their hearts to deviate. And Allah does not guide the defiantly disobedient people.

6. And when Isa, the son of Maryam, said, 'O Children of Israel! Indeed, I am the Messenger of Allah to you confirming that which was (revealed) before me of the Taurat and bringing glad tidings of a Messenger to come after me, whose name will be Ahmad.' But when he came to them with clear proofs, they said, 'This is clear magic.'

7. And who is more wrong than one who invents a lie upon Allah

سَبَّحَ لِلَّهِ مَا فِي السَّمَوَاتِ وَمَا فِي						
(is) in	and whatever	the heavens	(is) in	whatever	Allah	Glorifies
الْأَرْضِ وَهُوَ الْعَزِيزُ الْحَكِيمُ ﴿١﴾ يَا أَيُّهَا الَّذِينَ ءَامَنُوا						
O you who believe!	1	the All-Wise.	(is) the All-Mighty,	And He	the earth.	
لِمَ تَقُولُونَ مَا لَا تَفْعَلُونَ ﴿٢﴾ كَبُرَ مَقْتًا						
hatred	Great is	2	you do not do?	what	(do) you say	Why
عِنْدَ اللَّهِ أَنْ تَقُولُوا مَا لَا تَفْعَلُونَ ﴿٣﴾						
3	you do not do?	what	you say	that	Allah	with
إِنَّ اللَّهَ يُحِبُّ الَّذِينَ يُقَاتِلُونَ فِي سَبِيلِهِ						
His Way	in	fight	those who	loves	Allah	Indeed,
صَفًّا كَأَنَّهُمْ بُنْيَانٌ مَرْصُوعٌ وَإِذْ قَالَ						
said	And when	4	joined firmly.	(were) a structure	as if they	(in) a row
مُوسَى لِقَوْمِهِ يُقَوْمٌ لِمَ تُوذُونَنِي وَقَدْ						
while certainly	do you hurt me	Why	'O my people!	to his people,	Musa	
تَعْلَمُونَ أَنِّي رَسُولُ اللَّهِ إِلَيْكُمْ فَلَمَّا						
Then when	to you?'	(the) Messenger of Allah	that I am	you know		
زَاعُوا أَرَاغَ اللَّهُ قُلُوبَهُمْ وَاللَّهُ لَا يَهْدِي						
guide	(does) not	And Allah	their hearts.	Allah caused to deviate	they deviated,	
الْقَوْمَ الْفَاسِقِينَ ﴿٥﴾ وَإِذْ قَالَ عِيسَى						
Isa,	said	And when	5	the defiantly disobedient.	the people,	
ابْنُ مَرْيَمَ يَنْبِيَّ إِسْرَائِيلَ إِنِّي رَسُولُ اللَّهِ إِلَيْكُمْ						
to you,	(the) Messenger of Allah	Indeed, I am	'O Children of Israel!	(of) Maryam,	son	
مُصَدِّقًا لِمَا بَيْنَ يَدَيَّ مِنَ التَّوْرَةِ وَمُبَشِّرًا						
and bringing glad tidings	the Taurat	of	(was) before me	that which	confirming	
رَسُولٍ يَأْتِي مِنْ بَعْدِي ۖ اسْمُهُ ۖ أَحْمَدُ فَلَمَّا						
But when	Ahmad.	whose name (will be)	after me,	to come	(of) a Messenger	
جَاءَهُمْ بِالْبَيِّنَاتِ قَالُوا هَذَا سِحْرٌ مُبِينٌ						
clear.	(is) a magic	'This	they said,	with clear proofs,	he came to them	
﴿٦﴾ وَمَنْ أَظْلَمُ مِمَّنِ افْتَرَى عَلَى اللَّهِ						
Allah	upon	invents	than (one) who	(is) more wrong	And who	6

while he is being invited to Islam? And Allah does not guide the wrongdoing people.

8. They intend to put out the light of Allah with their mouths, but Allah will perfect His Light although the disbelievers dislike it.

9. He is the One Who sent His Messenger with guidance and the religion of truth to make it prevail over all religions, although those who associate others with Allah dislike it.

10. O you who believe! Shall I guide you to a transaction that will save you from a painful punishment?

11. Believe in Allah and His Messenger and fight in the way of Allah with your wealth and your lives. That is better for you, if you knew.

12. He will forgive for you your sins and admit you into Gardens underneath which rivers flow and pleasant dwellings in Gardens of Eternity. That is a great success.

13. And another (favor He will bestow) which you love - a help from Allah and a victory that is near; and give glad tidings to the believers.

14. O you who believe! Be helpers of Allah, as said Isa, son of Maryam,

الْكَذِبَ وَهُوَ يُدْعَىٰ إِلَى الْإِسْلَامِ وَاللَّهُ لَا						
(does) not	And Allah	Islam?	to	is invited	while he	the lie
يَهْدِي الْقَوْمَ الظَّالِمِينَ ﴿٧﴾ يُرِيدُونَ لِيُطْفِئُوا نُورَ						
(the) light	to put out	They intend	7	[the] wrongdoers.	the people	guide
اللَّهِ بِأَفْوَاهِهِمْ وَاللَّهُ مُتِمُّ نُورِهِ وَلَوْ						
although	His Light	will perfect	but Allah	with their mouths,	(of) Allah	
كَرَهُ الْكَافِرُونَ ﴿٨﴾ هُوَ الَّذِي أَرْسَلَ رَسُولَهُ						
His Messenger	sent	(is) the One Who	He	8	the disbelievers.	dislike
بَاهْتَدَىٰ وَدِينٍ لَّحِقٍ لِّيُظْهِرَهُ عَلَى الدِّينِ						
the religion	over	to make it prevail	(of) the truth,	and (the) religion	with guidance	
كُلِّهِمْ وَلَوْ كَرِهَ الْمُشْرِكُونَ ﴿٩﴾ يَا أَيُّهَا الَّذِينَ ءَامَنُوا						
O you who believe!	9	the polytheists.	dislike (it)	although	all of them,	
هَلْ أَذُنكُمْ عَلَىٰ تَحْرِيقِ نُجُجِكُمْ مِّنْ عَذَابٍ						
a punishment	from	(that) will save you	a transaction	to	I guide you	Shall
أَلِيمٍ ﴿١٠﴾ تَوَمَّنُونَ بِاللَّهِ وَرَسُولِهِ وَجَاهِدُونَ فِي						
in	and strive	and His Messenger	in Allah	Believe	10	painful?
سَبِيلِ اللَّهِ بِأَمْوَالِكُمْ وَأَنْفُسِكُمْ ذَٰلِكُمْ خَيْرٌ لَّكُمْ						
for you	(is) better	That	and your lives.	with your wealth	(of) Allah	(the) way
إِن كُنْتُمْ تَعْلَمُونَ ﴿١١﴾ يَعْفِرْ لَكُمْ ذُنُوبَكُمْ						
your sins	for you	He will forgive	11	know.	you	if
وَيُدْخِلَكُمْ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ وَمَسْكِنٍ						
and dwellings	the rivers	underneath it	from	flow	(in) Gardens	and admit you
طَيِّبَةً فِي جَنَّاتٍ عَدْنٍ ذَٰلِكَ الْفَوْزُ الْعَظِيمُ						
the great.	(is) the success	That	(of) Eternity.	Gardens	in	pleasant
﴿١٢﴾ وَأُخْرَىٰ يُحِبُّونَهَا نَصْرٌ مِّنَ اللَّهِ وَفَتْحٌ						
and a victory	Allah	from	a help	that you love -	And another	12
قَرِيبٌ ﴿١٣﴾ وَيَبَشِّرِ الْمُؤْمِنِينَ ﴿١٤﴾ يَا أَيُّهَا الَّذِينَ ءَامَنُوا كُونُوا						
Be	O you who believe!	13	(to) the believers.	and give glad tidings	near;	
أَنْصَارَ اللَّهِ كَمَا قَالَ عِيسَى ابْنُ مَرْيَمَ						
(of) Maryam,	son	Isa,	said	as	(of) Allah	helpers

to the disciples, 'Who are my helpers (in the cause) of Allah?' The disciples said, 'We are the helpers of Allah.' Then a group of the Children of Israel believed and a group disbelieved. So We supported those who believed against their enemy and they became dominant.

لِلْحَوَارِيِّينَ مَنْ أَنْصَارِي إِلَى اللَّهِ قَالَ الْحَوَارِيُّونَ					
the disciples,	Said	Allah?	for	(are) my helpers	'Who to the disciples,
تَحْنُ أَنْصَارُ اللَّهِ فَآمَنَتْ طَائِفَةٌ مِّنْ					
of	a group	Then believed	(of Allah.)	(are) the helpers	'We
بَنِي إِسْرَائِيلَ وَكَفَرَتِ طَائِفَةٌ فَأَيَّدْنَا الَّذِينَ					
those who	So We supported	a group.	and disbelieved	Children of Israel	
ءَامَنُوا عَلَىٰ عَدُوِّهِمْ فَاصْبَحُوا ظَاهِرِينَ ﴿١٤﴾					
14	dominant.	and they became	their enemy	against	believed

سورة الجمعة

Surah Al-Jumuah

In the name of Allah, the Most Gracious, the Most Merciful.

1. Whatever is in the heavens and whatever is in the earth glorifies Allah, the Sovereign, the Holy, the All-Mighty, the All-Wise.
2. He is the One Who sent among the unlettered a Messenger from themselves reciting to them His Verses and purifying them and teaching them the Book and wisdom, although they were before surely in clear error.
3. And others from among them who have not yet joined them; and He is the All-Mighty, the All-Wise.
4. That is the Bounty of Allah, He gives it to whom He wills. And Allah is the Possessor of Great Bounty.
5. The likeness of those who were entrusted with the Taurat then they did not bore it (i.e., failed in the obligations),

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ					
the Most Merciful.	the Most Gracious,	of Allah,	In the name		
يُسَبِّحُ لِلَّهِ مَا فِي السَّمَوَاتِ وَمَا فِي					
(is) in	and whatever	the heavens	(is) in	whatever	Allah
الْأَرْضِ الْمَلِكِ الْقُدُّوسِ الْعَزِيزِ الْحَكِيمِ هُوَ					
He	1	the All-Wise.	the All-Mighty,	the Holy,	the Sovereign,
الَّذِي بَعَثَ فِي الْأُمَمِينَ رُسُلًا مِنْهُمْ					
from themselves	a Messenger	the unlettered	among	sent	(is) the One Who
يَتْلُوا عَلَيْهِمْ آيَاتِهِ وَيُزَكِّيهِمْ وَيُعَلِّمُهُمُ الْكِتَابَ					
the Book	and teaching them	and purifying them	His Verses,	to them	reciting
وَالْحِكْمَةَ وَإِنْ كَانُوا مِنْ قَبْلُ لَفِي ضَلَالٍ مُّبِينٍ					
clear.	an error	surely in	before	they were	although
وَأَخْرَجْنَا مِنْهُمْ لَمَّا يَلْحَقُوا بِهِمْ وَهُوَ					
and He	them;	who have not yet joined	among them	And others	2
الْعَزِيزِ الْحَكِيمِ ذَلِكَ فَضْلُ اللَّهِ يُؤْتِيهِ					
He gives it	(is the) Bounty of Allah,	That	3	the All-Wise.	(is) the All-Mighty,
مَنْ يَشَاءُ وَاللَّهُ ذُو الْفَضْلِ الْعَظِيمِ ﴿١﴾					
4	the Great.	(is the) Possessor of Bounty	And Allah	He wills.	(to) whom
مِثْلَ الَّذِينَ حَمَلُوا التَّوْرَةَ ثُمَّ لَمْ يَحْمِلُوهَا					
they bore it,	not	then	(with) the Taurat	were entrusted	(of) those who
					(The) likeness

Surah 62: Friday (v. 1-5)

Part - 28