

64. Dark green (in color).
65. So which of the favors of your Lord will you both (jinn and men) deny?
66. In both of them are two springs gushing forth.
67. So which of the favors of your Lord will you both (jinn and men) deny?
68. In both of them are fruits and date-palms and pomegranates.
69. So which of the favors of your Lord will you both (jinn and men) deny?
70. In them are good and beautiful ones.
71. So which of the favors of your Lord will you both (jinn and men) deny?
72. Fair ones restrained in pavilions.
73. So which of the favors of your Lord will you both (jinn and men) deny?
74. Whom neither man nor jinn has touched before them.
75. So which of the favors of your Lord will you both (jinn and men) deny?
76. Reclining on green cushions and beautiful carpets.
77. So which of the favors of your Lord will you both (jinn and men) deny?
78. Blessed is the name of your Lord, Owner of Majesty and Honor.

رَبِّكُمَا	ءِ الْآءِ	فِي أَيِّ	٦٤	مُدَّهَامَتَانِ	٦٣
(of) your Lord	(of the) favors	So which	64	Dark green.	63
نَضَّاخَتَانِ	عَيْنَانِ	فِيهِمَا	٦٥	تُكذِّبَانِ	
gushing forth.	(are) two springs,	In both of them	65	will you both deny?	
٦٧	تُكذِّبَانِ	رَبِّكُمَا	ءِ الْآءِ	فِي أَيِّ	٦٦
67	will you both deny?	(of) your Lord	(of the) favors	So which	66
فِي أَيِّ	٦٨	وَرُومَانَ	وَمَخَلَّ	فَنَكِهَةٌ	فِيهِمَا
So which	68	and pomegranates.	and date-palms	(are) fruits	In both of them
ءِ الْآءِ	رَبِّكُمَا	تُكذِّبَانِ	٦٩	فِيهِنَّ	خَيْرَاتٌ
(are) good	In them	69	will you both deny?	(of) your Lord	(of the) favors
حِسَانٌ	٧٠	فِي أَيِّ	ءِ الْآءِ	رَبِّكُمَا	تُكذِّبَانِ
will you both deny?	(of) your Lord	(of the) favors	So which	70	and beautiful ones.
٧١	حُورٌ	مَقْصُورَاتٌ	فِي	الْحِيَامِ	فِي أَيِّ
So which	72	the pavilions.	in	restrained	Fair ones
ءِ الْآءِ	رَبِّكُمَا	تُكذِّبَانِ	٧٣	لَمْ	يَطْمِثْنَهُنَّ
has touched them	Not	73	will you both deny?	(of) your Lord	(of the) favors
إِنْسٌ	قَبْلَهُمْ	وَلَا	جَانٌّ	فِي أَيِّ	ءِ الْآءِ
(of the) favors	So which	74	any jinn.	and not	before them
رَبِّكُمَا	تُكذِّبَانِ	٧٥	مُسْتَكِينٍ	عَلَى	رَقَرٍ
cushions	on	Reclining	75	will you both deny?	(of) your Lord
حُضْرٍ	وَعَبْقَرِيٍّ	حِسَانٍ	٧٦	فِي أَيِّ	ءِ الْآءِ
(of the) favors	So which	76	beautiful.	and carpets	green,
رَبِّكُمَا	تُكذِّبَانِ	٧٧	نَبْرَكَ	أَسْمُ	
(the) name	Blessed is	77	will you both deny?	(of) your Lord	
رَبِّكَ	ذِي	الْجَلَالِ	وَالْإِكْرَامِ	٧٨	
(of) your Lord,	Owner	(of) Majesty	and Honor.	78	
سورة الواقعة					
Surah Al-Waqia					
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ		
the Most Merciful.	the Most Gracious,	of Allah,	In the name		

In the name of Allah, the Most Gracious, the Most Merciful.

1. When the Event occurs,
2. There is no denial of its occurrence.
3. Bringing down (some and) raising up (others).
4. When the earth will be shaken with a (terrible) shaking,
5. And the mountains will be crumbled with (awful) crumbling.
6. So they become dust particles dispersing.
7. And you will become three kinds.
8. Then the companions of the right, what are the companions of the right?
9. And the companions of the left, what are the companions of the left?
10. And the foremost are the foremost,
11. Those are the ones nearest (to Allah).
12. In Gardens of Pleasure,
13. A company of former people,
14. And a few of the later people,
15. On decorated thrones,
16. Reclining on them facing each other.
17. There will circulate among them immortal boys,
18. With vessels and jugs and a cup from a flowing stream,
19. They will not get headache therefrom, nor will they get intoxicated.
20. And fruits of what they select,
21. And the flesh of fowls of what they desire.
22. And fair ones with large eyes,
23. Like pearls

إِذَا وَقَعَتِ الْوَاقِعَةُ	لَيْسَ لَهَا لَوْفَعَهَا كَاذِبَةٌ	1	the Event, occurs	When
اَلْاَرْضُ رَافِعَةٌ	اِذَا رُجَّتِ الْاَرْضُ رَجًا	2	raising up, Bringing down,	When
وَبُسَّتِ الْجِبَالُ بَسًا	رَجًا	3	(with awful) crumbling, the mountains	And will be crumbled (with) a shaking,
فَكَانَتْ هَبَاءً مُتَّبَثًا	وَكُنْتُمْ	4	dispersing, dust particles	So they become
اَزْوَاجًا ثَلَاثَةً	فَاَصْحَابُ الْمَيْمَنَةِ مَا	5	three.	kinds
اَصْحَابُ الْمَيْمَنَةِ	اَصْحَابُ الشِّمَالِ	6	(of) the right? (are the) companions	(of) the left? (are the) companions
اَصْحَابُ الشِّمَالِ	اَوَّلِيْنَ	7	(of) the left? (are the) companions	(are) the foremost,
اَوَّلِيْنَ	اُولٰٓئِكَ الْمُقَرَّبُونَ	8	(are) the nearest ones.	Those
اُولٰٓئِكَ الْمُقَرَّبُونَ	فِي جَنَّاتٍ النَّعِيمِ	9	(are) the nearest ones.	Those
ثَلَاثَةٌ	مِّنَ الْاَوَّلِيْنَ	10	of	A company
مِّنَ الْاَوَّلِيْنَ	وَقَلِيلٌ مِّنَ الْاٰخِرِيْنَ	11	the former people,	of
مِّنَ الْاٰخِرِيْنَ	عَلٰٓى سُرُرٍ مَّوْضُوْنَةٍ	12	On	the later people,
عَلٰٓى سُرُرٍ مَّوْضُوْنَةٍ	مُتَّقِبِيْنَ	13	decorated, thrones	On
مُتَّقِبِيْنَ	يَطُوْفُوْنَ عَلَيْهِمْ وِلْدَانٌ مُّخَلَّدُونَ	14	Will circulate	facing each other. on them
يَطُوْفُوْنَ عَلَيْهِمْ وِلْدَانٌ مُّخَلَّدُونَ	بِاَكْوَابٍ وَّاِبَارِيْقٍ	15	With vessels	and jugs
بِاَكْوَابٍ وَّاِبَارِيْقٍ	وَمِنْ مَّعِيْنٍ	16	a flowing stream,	from
وَمِنْ مَّعِيْنٍ	لَا يَصُدُّوْنَ عَنْهَا وَلَا يَنْزِفُوْنَ	17	and not therefrom	they will get headache
لَا يَصُدُّوْنَ عَنْهَا وَلَا يَنْزِفُوْنَ	وَفَكَهْمَةٌ	18	they will get headache	Not
وَفَكَهْمَةٌ	مِّمَّا يَتَخَيَّرُوْنَ	19	they select,	of what
مِّمَّا يَتَخَيَّرُوْنَ	وَلَحْمٍ طَيْرٍ مِّمَّا	20	And fruits	And fruits
وَلَحْمٍ طَيْرٍ مِّمَّا	يَشْتَهُوْنَ	21	(with) large eyes,	And fair ones
يَشْتَهُوْنَ	وَحَوْرٍ عَيْنٍ	22	And fair ones	they desire.
وَحَوْرٍ عَيْنٍ	كَامَثَلِ اللُّوْلُؤِ	23	Like	pearls

Surah 56: The event (v. 1-23)

Part - 27

- well-protected,
24. (As) a reward for what they used to do.
25. They will not hear therein vain talk or sinful speech,
26. Only a saying, 'Peace, Peace.'
27. And the companions of the right, what are the companions of the right?
28. (They will be) among the thornless lote trees,
29. And banana trees layered (with fruit),
30. And extended shade,
31. And water poured forth,
32. And abundant fruit,
33. Neither limited nor forbidden,
34. And on raised couches.
35. Indeed, We have produced them into a (new) creation,
36. And We have made them virgins,
37. Devoted, equals in age.
38. For the companions of the right.
39. A company of the former people,
40. And a company of the later people.
41. And the companions of the left, what are the companions of the left?
42. In scorching fire

يَعْمَلُونَ	كَانُوا	بِمَا	جَزَاءُ	﴿٢٣﴾	الْمَكُونُونَ
do.	they used (to)	for what	A reward	23	well-protected,
وَلَا	لَغْوًا	فِيهَا	يَسْمَعُونَ	لَا	﴿٢٤﴾
and not	vain talk	therein	they will hear	Not	24
سَلَامًا	سَلَامًا	قِيلًا	إِلَّا	﴿٢٥﴾	تَأْتِيمًا
Peace.	'Peace,	a saying,	Except	25	sinful (speech),
أَصْحَابُ	مَا	الْيَمِينِ	وَأَصْحَابُ	﴿٢٦﴾	
(are the) companions	what	(of) the right,	And (the) companions	26	
مَخْضُودٍ	سِدْرٍ	فِي	﴿٢٧﴾	الْيَمِينِ	
thornless,	lote trees	Among	27	(of) the right?	
وِظَلٍ	﴿٢٨﴾	مَنْضُودٍ	وَطَلْحٍ	﴿٢٩﴾	
And shade	29	layered,	And banana trees	28	
﴿٣٠﴾	مَسْكُوبٍ	وَمَاءٍ	﴿٣١﴾	مَمْدُودٍ	
31	poured forth,	And water	30	extended,	
وَلَا	مَقْطُوعَةٍ	لَا	﴿٣٢﴾	كَثِيرَةٍ	وَفِكَهَةٍ
and not	limited	Not	32	abundant,	And fruit
﴿٣٤﴾	مَرْفُوعَةٍ	وَفُرُشٍ	﴿٣٣﴾	مَنْعُوعَةٍ	
34	raised.	And (on) couches	33	forbidden,	
﴿٣٥﴾	إِنشَاءً	أَنشَأْنَهُنَّ	﴿٣٦﴾	إِنَّا	
35	(into) a creation,	[We] have produced them	36	Indeed, We	
أَتْرَابًا	عُرْبًا	﴿٣٦﴾	أَبْكَارًا	﴿٣٧﴾	فَجَعَلْنَهُنَّ
equals in age.	Devoted,	36	virgins,	And We have made them	
ثَلَاثَةٌ	﴿٣٨﴾	الْيَمِينِ	لِأَصْحَابِ	﴿٣٧﴾	
A company	38	(of) the right,	For (the) companions	37	
مِنْ	وَتِلْكَ	﴿٣٩﴾	الْأَوَّلِينَ	مِنْ	
of	And a company	39	the former people,	of	
مَا	الشِّمَالِ	وَأَصْحَابِ	﴿٤٠﴾	الْآخِرِينَ	
what	(of) the left,	And (the) companions	40	the later people.	
سَمُورٍ	فِي	﴿٤١﴾	الشِّمَالِ	أَصْحَابِ	
scorching fire	In	41	(of) the left?	(are the) companions	

- and scalding water,
43. And a shade of black smoke,
44. Neither cool nor pleasant.
45. Indeed, they were before that indulging in affluence.
46. And they used to persist in great sin,
47. And they used to say, 'When we die and become dust and bones, will we be resurrected?'
48. And also our forefathers?'
49. Say, 'Indeed, the former and the later people
50. Surely, will be gathered for the appointment of a well-known Day.'
51. 'Then indeed you O those astray! the deniers,
52. You will surely eat from the tree of Zaqqum.
53. Then you will fill with it your bellies,
54. And drink over it scalding water,
55. And will drink as the drinking of the thirsty camels.'
56. This is their hospitality on the Day of Judgment.
57. We created you,

وَحَمِيمٍ	وَوَظَلِّ	مِنْ	يَجْمُومِ	٤٣	and scalding water,
black smoke,	of	And a shade	42	and scalding water,	
لَا	وَلَا	كَرِيمٍ	٤٤	43	
Not	and not	pleasant.	cool	Not	43
إِنَّهُمْ	كَانُوا	قَبْلَ	ذَلِكَ	مُتْرَفِينَ	
Indeed, they	were	before	that	indulging in affluence.	
وَكَانُوا	يُصِرُّونَ	عَلَى	الْحَنِثِ	٤٥	
And were	persisting	in	the sin	45	
الْعَظِيمِ	وَكَانُوا	يَقُولُونَ	أَيُّذَا	٤٦	
the great,	And they used (to)	say,	When	46	
مَتَنَا	وَكُنَّا	ثُرَابًا	وَعِظْمًا	أَيُّنَا	
we die	and become	dust	and bones,	will we	
لَمَبْعُوثُونَ	أَوْ	٤٧	ءَابَاؤُنَا	الْأَوْلُونَ	
surely be resurrected?	And also	47	our forefathers?		
قُلْ	إِنَّ	الْأَوَّلِينَ	وَالْآخِرِينَ	٤٩	
Say,	Indeed,	the former	and the later people	49	48
لَمَجْمُوعُونَ	إِلَى	مِيقَاتٍ	يَوْمٍ	مَعْلُومٍ	
Surely, will be gathered	for	(the) appointment	(of) a Day	well-known.	
ثُمَّ	إِنَّكُمْ	أَيُّهَا	الضَّالُّونَ	الْمُكَذِّبُونَ	٥٠
Then	indeed you,	O those astray!	the deniers,	50	
لَأَكْلُونَ	مِنْ	شَجَرٍ	مِنْ	زَقُّومٍ	٥١
Will surely eat	from	(the) tree	of	Zaqqum.	51
فَالثُّونَ	مِنْهَا	الْبُطُونَ	٥٢	٥٣	
Then will fill	with it	the bellies,	52	53	
فَشَرِبُونَ	عَلَيْهِ	مِنْ	الْحَمِيمِ	٥٤	
And drink	over it	[from]	the scalding water,	54	
فَشَرِبُونَ	شَرَبَ	الْحَمِيرِ	هَذَا	٥٥	
And will drink	(as) drinking	(of) the thirsty camels.'	This	55	
نَرْهَمُ	يَوْمَ	الَّذِينَ	نَعْنُ	خَلَقْنَاكُمْ	٥٦
(is) their hospitality	(on the) Day	(of) Judgment.	We	[We] created you,	56

- so why do you not admit the truth?
58. Have you seen what you emit?
59. Is it you who create it or are We the Creators?
60. We have decreed among you the death and We are not outrun,
61. In that We will change your likeness and produce you in that (form) which you do not know.
62. And certainly you know the first creation, so why do you not take heed?
63. Have you seen what you sow?
64. Is it you who cause it to grow or are We the One Who grows?
65. If We willed, We would surely make it debris, then you would remain wondering,
66. (Saying), `Indeed we are laden with debt,
67. Nay, we are deprived.`
68. Have you seen the water, which you drink?
69. Is it you who send it down from the rain clouds, or are We the Ones to send?
70. If We willed, We could make it salty, then why are you not grateful?

فَلَوْلَا	نُصِدِّقُونَ	أَفَرَأَيْتُمْ	مَا	تَمُنُونَ
so why (do) not	you admit the truth?	Do you see	what	you emit?
58	ءَأَنْتُمْ	تَخْلُقُونَهُ	أَمْ	نَحْنُ
Is it you	who create it	or	(are) We	58
الْمَخْلُقُونَ	نَحْنُ	قَدَرْنَا	يَبْنِيكُمْ	60
the Creators?	We	[We] have decreed	among you	60
الْمَوْتِ	وَمَا	نَحْنُ	بِمَسْبُوقِينَ	60
the death	and not	We	(are) outrun,	60
عَلَىٰ	أَنْ	تُبَدِّلَ	أَمْثَلَكُمْ	وَنُنشِئَكُمْ
In	that	We (will) change	your likeness[es]	and produce you
مَا	لَا	تَعْلَمُونَ	وَلَقَدْ	عَلِمْتُمْ
what	not	you know.	And certainly	you know
النَّشْأَةَ	الْأُولَىٰ	فَلَوْلَا	تَذَكَّرُونَ	62
the creation	the first,	so why not	you take heed?	62
أَفَرَأَيْتُمْ	مَا	تَحْرُثُونَ	63	ءَأَنْتُمْ
And do you see	what	you sow?	63	Is it you (who)
تَزْرَعُونَهُ	أَمْ	نَحْنُ	الزَّرَّاعُونَ	64
cause it to grow	or	(are) We	the Ones Who grow?	64
لَوْ	نَشَاءُ	لَجَعَلْنَاهُ	حُطَمًا	فَظَلْتُمْ
If	We willed	We (would) surely, make it	debris,	then you would remain
تَفَكَّهُونَ	إِنَّا	لَمَغْرُمُونَ	بَلْ	نَحْنُ
wondering,	65	Indeed, we	66	we
مَحْرُومُونَ	أَفَرَأَيْتُمْ	الْمَاءَ	الَّذِي	تَشْرَبُونَ
(are) deprived.`	Do you see	the water,	which	you drink?
68	ءَأَنْتُمْ	أَنْزَلْنَاهُ	مِنَ	السَّمَانِ
Is it you	who send it down	from	the rain clouds,	68
أَمْ	نَحْنُ	الْمُنزِلُونَ	لَوْ	نَشَاءُ
or	We	(are) the Ones to send?	If	We willed,
جَعَلْنَاهُ	أَجَاجًا	فَلَوْلَا	تَشْكُرُونَ	69
We (could) make it	salty,	then why are you not	grateful?	69
70	69	70	70	70

71. Have you seen the Fire, which you ignite?

72. Is it you who produced its tree, or are We the Producers?

73. We have made it a reminder and a provision for the wayfarers in the desert.

74. So glorify the name of your Lord, the Most Great.

75. But nay, I swear by the setting of the stars,

76. And indeed, it is surely a great oath, if only you knew,

77. Indeed, it is a noble Quran,

78. In a Book well-guarded,

79. None touch it except the purified (i.e., Angels).

80. A Revelation from the Lord of the worlds.

81. Then is it to this statement that you are indifferent?

82. And you make (it) your livelihood that you deny.

83. Then why not when it (i.e., soul) reaches the throat,

84. And you at that time look on,

85. And We are nearer to him than you, but you do not see,

86. Then why do you not, if you are not to be recompensed,

87. Bring it back (i.e., return the soul to the body), if you are truthful.

88. Then if he was of those brought near (to Allah),

89. Then (for him is) rest and bounty and a Garden

أَفَرَأَيْتُمُ	النَّارَ	الَّتِي	تُورُونَ	أَأَنْتُمْ	٧١
Do you see	the Fire,	which	you ignite?	Is it you	71
أَنْشَأْتُمْ	شَجَرَتَهَا	أَمْ	نَحْنُ	الْمُنْشِئُونَ	٧٢
who produced	its tree	or	We	(are) the Producers?	72
نَحْنُ	جَعَلْنَاهَا	تَذَكْرَةً	وَمَتَعًا	لِلْمُتَّقِينَ	
We	have made it	a reminder	and a provision	for the wayfarers in the desert.	
فَسَبِّحْ	بِاسْمِ	رَبِّكَ	الْعَظِيمِ	٧٤	٧٣
So glorify	(the) name	(of) your Lord,	the Most Great.	74	73
فَلَا	أَقْسَمُ	بِمَوْقِعِ	النُّجُومِ	وَإِنَّهُ	٧٥
But nay,	I swear	by setting	(of) the stars,	And indeed, it	75
لَقَسْمٍ	لَوْ	تَعْلَمُونَ	عَظِيمٌ	إِنَّهُ	٧٦
(is) surely an oath,	if	you know -	great,	Indeed, it	76
كَرِيمٌ	فِي	كِتَابٍ	مَكْنُونٍ	لَا	٧٨
noble,	In	a Book	well-guarded,	None	78
يَمْسُهُ	إِلَّا	الْمُطَهَّرُونَ	٧٩	تَنْزِيلٌ	مِّنْ
touch it	except	the purified.	79	A Revelation	from
الْعَالَمِينَ	أَفَبِهَذَا	الْحَدِيثِ	أَنْتُمْ	مُدْهُونُونَ	٨٠
(of) the worlds.	80	Then is it to this	statement	that you	(are) indifferent?
وَتَجْعَلُونَ	رِزْقَكُمْ	أَنْتُمْ	تُكَذِّبُونَ	فَلَوْلَا	٨٢
And you make	your provision	that you	deny.	Then why not	82
إِذَا	بَلَغَتِ	الْحَلْقُومَ	وَأَنْتُمْ	جُنُودٌ	نُظَرُونَ
when	it reaches	the throat,	And you	(at) that time	look on,
وَنَحْنُ	أَقْرَبُ	إِلَيْهِ	مِنْكُمْ	وَلَكِنْ	لَا
And We	(are) nearer	to him	than you	but	you (do) not see,
فَلَوْلَا	إِنْ	كُنْتُمْ	غَيْرَ	مَدِينِينَ	٨٦
Then why not,	if	you are	not	to be recompensed,	86
تَرْجِعُونَهَا	إِنْ	كُنْتُمْ	صَادِقِينَ	فَأَمَّا	إِنْ
Bring it back,	if	you are	truthful.	Then	if
كَانَ	مِنَ	الْمُقَرَّبِينَ	فَرُوحٌ	وَرِيحَانٌ	وَجَنَّتٌ
of	those brought near,	Then rest	88	and bounty	and a Garden

Surah 56: The event (v. 71-89)

Part - 27

of Pleasure.

90. And if he was of the companions of the right,

91. Then (the Angels will say), `Peace for you the companions of the right.`

92. But if he was of the deniers, the (ones gone) astray,

93. Then (for him is) hospitality of scalding water,

94. And burning in Hellfire.

95. Indeed, this is the absolute truth.

96. So glorify the name of your Lord, the Most Great.

نَعِيمٍ	وَأَمَّا	إِنْ	كَانَ	مِنْ	أَصْحَابِ
(of) Pleasure.	And	if	he was	of	(the) companions
الْيَمِينِ	فَسَلِّمُوا	لَكُمْ	مِنْ		
(of) the right,	Then, peace	for you;	[from]		
أَصْحَابِ	وَأَمَّا	إِنْ	الْيَمِينِ		
(the) companions	But	if	(of) the right.		
كَانَ	مِنْ	الْمُكَذِّبِينَ	الضَّالِّينَ		
he was	of	the deniers,	the astray,		
فَنُزِّلَ	مِنْ	حَمِيمٍ	وَتَصَلِيَةٍ		
Then, hospitality	of	(the) scalding water,	And burning		
جَحِيمٍ	إِنَّ	هَذَا	لَهُوَ	حَقٌّ	الْيَقِينِ
(in) Hellfire.	Indeed,	this	surely, it	(is the) truth	certain.
فَسَبِّحْ	بِاسْمِ	رَبِّكَ	الْعَظِيمِ		
So glorify	(the) name	(of) your Lord,	the Most Great.		

سورة الحديد

Surah Al-Hadid

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Most Gracious, the Most Merciful.

In the name of Allah, the Most Gracious, the Most Merciful.

1. Whatever is in the heavens and whatever is on the earth glorify Allah, and He is the All-Mighty, the All-Wise.

2. To Him belongs the dominion of the heavens and the earth, He gives life and causes death, and He is over all things All-Powerful.

3. He is the First and the Last, and the Apparent and the Unapparent, and He is the All-Knower of everything.

4. He is the One Who created the heavens and the earth in six

سَبِّحَ	لِلَّهِ	مَا	فِي	السَّمَوَاتِ	وَالْأَرْضِ	وَهُوَ
Glorifies	[to] Allah	whatever	(is) in	the heavens	and the earth,	and He
الْعَزِيزُ	الْحَكِيمُ	لَهُ	مُلْكُ	السَّمَوَاتِ		
(is) the All-Mighty,	the All-Wise.	For Him	(is the) dominion	(of) the heavens		
وَالْأَرْضِ	يُحْيِي	وَيُمِيتُ	وَهُوَ	عَلَى	كُلِّ	شَيْءٍ
and the earth,	He gives life	and causes death,	and He	(is) over	all	things
قَدِيرٌ	هُوَ	الْأَوَّلُ	وَالْآخِرُ	وَالظَّاهِرُ		
All-Powerful.	He	(is) the First	and the Last,	and the Apparent		
وَالْبَاطِنُ	وَهُوَ	يَكُلُّ	شَيْءٍ	عَلِيمٌ	هُوَ	
and the Unapparent,	and He	(is) of every	thing	All-Knower.	He	
الَّذِي	خَلَقَ	السَّمَوَاتِ	وَالْأَرْضِ	فِي	سِتَّةِ	
(is) the One Who	created	the heavens	and the earth	in	six	

Surah 57: The iron (v. 1-4)

Part - 27