

In the name of Allah, the Most Gracious, the Most Merciful.

1. *Alif Lam Mim.*

2. The revelation of the Book, there is no doubt about it, from the Lord of the worlds.

3. Or do they say, 'He invented it'? Nay, it is the truth from your Lord, that you may warn a people to whom no warner has come before you so that they may be guided.

4. Allah is the **One Who** created the heavens and the earth and whatever is between them in six periods. Then **He** established **Himself** on the Throne. You have not besides **Him** any protector or any intercessor. Then will you not take heed?

5. **He** regulates the affair from the heaven to the earth; then it will ascend to **Him** in a Day, the measure of which is a thousand years of what you count.

6. That is the Knower of the hidden and the witnessed, the All-Mighty, the Most Merciful,

7. The **One Who** made everything **He** created good, and **He** began the creation of man from clay.

8. Then **He** made his progeny

سورة السجدة					
Surah As-Sajdah					
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ		
In the name	of Allah,	the Most Gracious,	the Most Merciful.		
الْمِ	تَنْزِيلُ	الْكِتَابِ	لَا	رَيْبَ	
<i>Alif Lam Mim.</i>	1	(The) revelation	(of) the Book,	(there is) no	doubt
فِيهِ	مِنْ	رَبِّ	الْعَالَمِينَ	أَمْ	يَقُولُونَ
from	about it,	(the) Lord	(of) the worlds.	Or	(do) they say,
أَفْتَرَاهُ	بَلْ	هُوَ	الْحَقُّ	مِنْ	رَبِّكَ
'He invented it'?	Nay,	it	(is) the truth	from	your Lord
قَوْمًا	مَا	أَتَتْهُمْ	مِنْ	نَذِيرٍ	مَنْ
a people	not	has come to them	any	warner	before you
يَهْتَدُونَ	وَمَا	بَيْنَهُمَا	فِي	سِتَّةِ	أَيَّامٍ
be guided.	and whatever	(is) between them	in	six	periods.
ثُمَّ	أَسْتَوَى	عَلَى	الْعَرْشِ	مَا	لَكُمْ
Then	established Himself	on	the Throne.	Not	for you
وَلَا	شَفِيعَ	مَنْ	دُونِهِ	مِنْ	وَلِيٍّ
and not	any intercessor.	any	besides Him	any	protector
أَفَلَا	تَتَذَكَّرُونَ	يُدَبِّرُ	الْأَمْرَ	مِنَ	السَّمَاءِ
Then will not	you take heed?	4	He regulates	of	the affair
إِلَى	الْأَرْضِ	ثُمَّ	يَعْرُجُ	إِلَيْهِ	فِي
to	the earth;	then	it will ascend	to Him	in
كَانَ	مِقْدَارُهُ	أَلْفَ	سَنَةٍ	مِمَّا	تَعُدُّونَ
(the) measure of which is	a thousand	years	of what	you count.	5
ذَلِكَ	عَلِيمٌ	الْغَيْبِ	وَالشَّهَادَةِ	الْعَزِيزِ	الرَّحِيمِ
That	(is) the Knower	(of) the hidden	and the witnessed,	the All-Mighty,	the Most Merciful,
الَّذِي	أَحْسَنَ	كُلَّ	شَيْءٍ	خَلَقَهُ	وَبَدَأَ
The One Who	made good	every	thing	He created,	and He began
خَلَقَ	الْإِنْسَانَ	مِنْ	طِينٍ	ثُمَّ	جَعَلَ
(the) creation	(of) man	from	clay.	7	Then
his progeny	He made	Then	7	clay.	from

Surah 32: The Prostration (v. 1-8)

Part - 21

from an extract of a liquid despised.

9. Then **He** fashioned him and breathed into him from **His** spirit and made for you hearing and sight and feelings; little thanks you give.

10. And they say, 'When we are lost in the earth, will we certainly be in a new creation?' Nay, they are disbelievers in the meeting of their Lord.

11. Say, 'The Angel of death who has been put in charge of you will take your soul. Then to your Lord you will be returned.'

12. And if you could see when the criminals will hang their heads (in shame) before their Lord (saying), 'Our Lord we have seen and we have heard, so return us, we will do righteous deeds. Indeed, we are (now) certain.'

13. And if **We** had willed, surely **We** would have given every soul its guidance, but the Word from **Me** will come true, 'I will fill Hell with jinn and men all together.

14. So taste (the punishment) because you forgot the meeting of this Day of yours. Indeed, **We** have forgotten you. So taste the punishment

مِنْ سُلَّةٍ مِّن مَّاءٍ مَّهِينٍ	ثُمَّ	سَوَّاهُ					
He fashioned him	Then	8	despised.	water	of	an extract	from
وَنَفَخَ فِيهِ مِن رُّوحِهِ	وَجَعَلَ لَكُمُ السَّمْعَ						
the hearing	for you	and made	His spirit	from	into him	and breathed	
وَالْأَبْصَرَ	وَالْأَفْتِدَةَ	فَلِيلاً	مَا تَشْكُرُونَ				
9	thanks you give.	[what]	little	and feelings;	and the sight		
وَقَالُوا	أَءِذَا	ضَلَلْنَا	فِي	الْأَرْضِ			
the earth,	in	we are lost	'Is (it) when	And they say,			
أَنَّا	لَفِي	خَلْقٍ	جَدِيدٍ	بَلْ	هُمْ		
they	Nay,	new?	a creation	certainly be in	will we		
يَلْقَاءَ	رَبِّهِمْ	كَفِرُونَ	قُلْ				
Say,	10	(are) disbelievers.	(of) their Lord	in (the) meeting			
يَنفُوكُم	مَلَكُ	الْمَوْتِ	الَّذِي	وَكُلُّ			
has been put in charge	the one who	(of) the death	(the) Angel	'Will take your soul			
بِكُمْ	ثُمَّ	إِلَىٰ رَبِّكُمْ	تُرْجَعُونَ	وَلَوْ	تَرَىٰ		
you (could) see	And if	11	you will be returned.'	your Lord	to	Then	of you.
إِذِ	الْمُجْرِمُونَ	نَاكِسُوا	رُءُوسِهِمْ	عِنْدَ رَبِّهِمْ	رَبَّنَا		
'Our Lord	their Lord,	before	their heads	(will) hang	the criminals	when	
أَبْصَرْنَا	وَسَمِعْنَا	فَارْجِعْنَا	نَعْمَلْ	صَالِحًا			
righteous (deeds).	we will do	so return us,	and we have heard,	we have seen			
إِنَّا	مُوقِنُونَ	وَلَوْ	شِئْنَا				
We (had) willed,	And if	12	(are now) certain.'	Indeed, we			
لَأَنبِتَنَّا	كُلَّ	نَفْسٍ	هُدَيْنَاهَا	وَلَكِن	حَقَّ		
(is) true	but	its guidance,	soul	every	surely We (would) have given		
الْقَوْلُ	مِنِّي	لَأَمْلَأَنَّ	جَهَنَّمَ	مِنَ	الْجِنَّةِ	وَالنَّاسِ	
and the men	the jinn	with	Hell	that I will surely fill	from Me	the Word	
أَجْمَعِينَ	فَذُوقُوا	بِمَا	نَسِيتُمْ	لِقَاءَ			
(the) meeting,	you forgot	because	So taste	13	together.		
يَوْمِكُمْ	هَذَا	إِنَّا	نَسِينَكُمُ	وَذُوقُوا	عَذَابَ		
(the) punishment	And taste	have forgotten you.	Indeed, We	(of) this Day of yours.			

of eternity for what you used to do.

15. Only those believe in **Our** Verses who, when they are reminded of them, fall down in prostration and glorify the praises of their Lord, and they are not arrogant.

16. Their sides forsake their beds (at night); they call their Lord in fear and hope, and they spend out of what We have provided them.

17. And no soul knows what is hidden for them of comfort for the eyes as a reward for what they used to do.

18. Then is one who is a believer, like him, who is defiantly disobedient? They are not equal.

19. As for those who believe and do righteous deeds, for them are Gardens of Refuge as hospitality for what they used to do.

20. But as for those who are defiantly disobedient, their refuge is the Fire. Every time they wish to come out from it, they will be returned in it, and it will be said to them, 'Taste the punishment of the Fire, which you used to deny.'

21. And surely, We will let them taste the lighter punishment (disasters and calamities of the world) before the greater punishment, so that they may return.

الْخُلْدِ بِمَا كُنْتُمْ تَعْمَلُونَ ﴿١٤﴾ إِنَّمَا يُؤْمِنُ						
believe	Only	14	do.	you used (to)	for what	(of) eternity
يَعَابِتِنَا الَّذِينَ إِذَا ذُكِّرُوا بِهَا خَرُّوا سُجَّدًا						
prostrating	fall down	of them	they are reminded	when	those who	in Our Verses
وَسَبَّحُوا بِحَمْدِ رَبِّهِمْ وَهُمْ لَا يَسْتَكْبِرُونَ ﴿١٥﴾						
15	are not arrogant.	and they	(of) their Lord,	(the) praises	and glorify	
نَتَجَافَىٰ جُنُوبَهُمْ عَنِ الْمَضَاجِعِ يَدْعُونَ رَبَّهُمْ خَوْفًا وَطَمَعًا						
and hope,	(in) fear	their Lord	they call	(their) beds;	from	their sides
Forsake						
وَمِمَّا رَزَقْنَاهُمْ يُنفِقُونَ ﴿١٦﴾ فَلَا تَعْلَمُ						
knows	And not	16	they spend.	We have provided them	and out of what	
نَفْسٌ مَّا أَخْفَىٰ لَهُمْ مِّن قُرْءٍ أَتَيْنَٰ جَزَاءً						
(as) a reward	(for) the eyes	(the) comfort	of	for them	is hidden	what
a soul						
بِمَا كَانُوا يَعْمَلُونَ ﴿١٧﴾ أَفَمَن كَانَ مُؤْمِنًا						
a believer	is	Then is one who	17	do.	they used (to)	for what
كَمَن كَانَ فَاسِقًا لَّا يَسْتَوُونَ ﴿١٨﴾						
18	they are equal.	Not	defiantly disobedient?	is	like (him) who	
أَمَّا الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ فَلَهُمْ جَنَّاتُ						
(are) Gardens	then for them	righteous deeds,	and do	believe	those who	As for
الْمَأْوَىٰ نُزُلًا بِمَا كَانُوا يَعْمَلُونَ ﴿١٩﴾ وَأَمَّا						
But as for	19	do.	they used (to)	for what	(as) hospitality	(of) Refuge
الَّذِينَ فَسَقُوا فَمَأْوَاهُمُ النَّارُ كُلَّمَا						
Every time	(is) the Fire.	then their refuge	are defiantly disobedient	those who		
أَرَادُوا أَن يَخْرُجُوا مِنْهَا أُعِيدُوا فِيهَا وَقِيلَ						
and it (will) be said	in it,	they (will) be returned	from it,	come out	to	they wish
لَهُمْ ذُقُوا عَذَابَ النَّارِ الَّذِي كُنْتُمْ بِهِ						
[in it]	you used (to)	which	(of) the Fire	(the) punishment	'Taste	to them,
تُكذِّبُونَ ﴿٢٠﴾ وَلَنُدِيقَنَّهُمْ مِنَ الْعَذَابِ						
the punishment	of	And surely, We will let them taste	20	deny.		
الْأَدْنَىٰ دُونَ الْعَذَابِ الْأَكْبَرِ لَعَلَّهُمْ يَرْجِعُونَ						
return.	so that they may	the greater,	the punishment	before	the nearer	

22. And who is more unjust than he who is reminded of the Verses of his Lord, then he turns away from them? Indeed, We will take retribution from the criminals.

23. And certainly We gave Musa the Scripture, so do not be in doubt about receiving it. And We made it (i.e., Taurat) a guide for the Children of Israel.

24. And We made from them leaders guiding by Our command when they were patient and they were certain of Our Verses.

25. Indeed, your Lord will judge between them on the Day of Resurrection concerning that over which they used to differ.

26. Is it not a guidance for them: how many generations, We have destroyed before them in whose dwelling they walk about? Indeed, in that are Signs. Then do they not hear?

27. Have they not seen that We drive rain to a barren land, then We bring forth thereby crops from which their cattle and they themselves eat? Then, do they not see?

28. And they say, 'When will this decision be, if you are truthful?'

29. Say, 'On the Day of the Decision the belief of those who had disbelieved will not benefit

﴿٢١﴾ وَمَنْ أَظْلَمُ مِمَّنْ ذُكِّرَ بِآيَاتِ رَبِّهِ ثُمَّ أَعْرَضَ عَنْهَا إِنَّا مِنَ الْمُجْرِمِينَ مُنْقِمُونَ ﴿٢٢﴾ وَقَدْ ءَاتَيْنَا مُوسَى الْكِتَابَ فَلَا تَكُن فِي مِرْيَةٍ مِّن لِّقَائِهِ وَجَعَلْنَاهُ هُدًى لِّبَنِي إِسْرَائِيلَ ﴿٢٣﴾ وَجَعَلْنَا مِنْهُمْ أُمَّةً يَهْدُونَ بِأَمْرِنَا لَمَّا صَبَرُوا وَكَانُوا بِآيَاتِنَا يُوقِنُونَ ﴿٢٤﴾ إِنَّ رَبَّكَ هُوَ يَفْصِلُ بَيْنَهُم يَوْمَ الْقِيَامَةِ فِيمَا كَانُوا فِيهِ يَخْتَلِفُونَ أُولَئِكَ يَهْدِي لَهُمْ كَمْ أَهْلَكْنَا مِن قَبْلِهِم مِّنَ الْقُرُونِ يَمْشُونَ فِي مَسْكِنِهِمْ إِنَّ فِي ذَلِكَ لَآيَاتٍ أَفَلَا يَسْمَعُونَ ﴿٢٥﴾ أُولَئِكَ يَرَوْنَ أَنَّا نَأْتِيهِمْ مِّن قِبَلِهِمْ نَسُوقُ الْمَاءَ إِلَى الْأَرْضِ الْجُرُزِ فَنُخْرِجُ بِهِ زَرْعًا تَأْكُلُ مِنْهُ أَنْعَامُهُمْ وَأَنْفُسُهُمْ أَفَلَا يُبْصِرُونَ ﴿٢٦﴾ وَيَقُولُونَ مَتَى هَذَا الْفَتْحُ إِن كُنْتُمْ صَادِقِينَ ﴿٢٧﴾ قُلْ يَوْمَ الْقِيَامَةِ لَآ يَنْفَعُ صَادِقِينَ ﴿٢٨﴾					
of (the) Verses	is reminded	than (he) who	(is) more unjust	And who	21
the criminals,	from	Indeed, We	from them?	he turns away	then (of) his Lord,
the Scripture,	Musa	We gave	And certainly	22	(will) take retribution.
a guide	And We made it	receiving it.	about	doubt	in be so (do) not
guiding	leaders	from them	And We made	23	for the Children of Israel.
certain.	of Our Verses	and they were	they were patient	when	by Our Command
(on the) Day	between them	will judge	[He]	your Lord	Indeed, 24
Does it not	25	differ.	[in it]	they used (to)	in what (of) Resurrection
of	before them	We have destroyed	(that) how many	[for] them,	guide
that	in	Indeed,	their dwellings.	in	they walk about the generations,
that We	they see	Do not	26	they hear?	Then do not surely, are Signs.
crops,	thereby	then We bring forth	[the] barren,	the land	to water drive
they see?	Then do not	and they themselves?	their cattle	from it	eat
you are	if	decision,	this	'When (will be)	And they say, 27
will benefit	not	(of) the Decision,	'(On the) Day	Say,	28 truthful?

them, nor will they be granted respite.'

30. So turn away from them and wait. Indeed, they (too) are waiting.

In the name of Allah, the Most Gracious, the Most Merciful.

- O Prophet! Fear Allah and do not obey the disbelievers and the hypocrites. Indeed, Allah is All-Knower, All-Wise.
- And follow what is inspired to you from your Lord. Indeed, Allah is All-Aware of what you do.
- And put your trust in Allah. And Allah is sufficient as a Disposer of affairs.
- Allah has not made for any man two hearts in his interior (i.e., body). And He has not made your wives whom you declare unlawful (by saying, 'You are to me like the back of my mother.') as your mothers. And He has not made your adopted sons your (real) sons. That is your saying by your mouths, but Allah says the truth, and He guides to the (right) Way.
- Call them by (the names of) their fathers; it is more just in the sight of Allah. But if you do not know their fathers - then they are your brothers in religion and your friends. But there is no blame upon you if you make a mistake

اللَّذِينَ كَفَرُوا إِيْمَانَهُمْ وَلَا هُمْ يُنظَرُونَ ﴿٢٩﴾						
29	will be granted respite.'	they	and not	their belief	disbelieve	those who
فَاعْرِضْ عَنْهُمْ وَأَنْظِرْ إِنَّهُمْ مُنْتَظِرُونَ ﴿٣٠﴾						
30	(are) waiting.	Indeed, they	and wait.	from them	So turn away	
سورة الأحزاب						
Surah Al-Ahzab						
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ						
	the Most Merciful.	the Most Gracious,	of Allah,	In the name		
يَا أَيُّهَا النَّبِيُّ اتَّقِ اللَّهَ وَلَا تُطِعِ الْكَافِرِينَ وَالْمُنَافِقِينَ						
	and the hypocrites.	the disbelievers	obey	and (do) not	Allah	Fear O Prophet!
إِنَّ اللَّهَ كَانَ عَلِيمًا حَكِيمًا ﴿١﴾ وَأَتَّبِعْ مَا						
	what	And follow	1	All-Wise.	All-Knower,	is Allah Indeed,
يُوحَىٰ إِلَيْكَ مِنْ رَبِّكَ إِنَّ اللَّهَ كَانَ بِمَا تَعْمَلُونَ						
	you do	of what	is	Allah	Indeed,	your Lord. from to you is inspired
خَيْرًا ﴿٢﴾ وَتَوَكَّلْ عَلَى اللَّهِ وَكَفَىٰ بِاللَّهِ						
	And Allah is sufficient	Allah.	in	And put your trust	2	All-Aware.
وَكَيْلًا ﴿٣﴾ مَا جَعَلَ اللَّهُ لِرَجُلٍ مِّن قَلْبَيْنِ						
	two hearts	[of]	for any man	Allah (has) made	Not	3 (as) Disposer of affairs.
فِي جَوْفِهِ وَمَا جَعَلَ أَزْوَاجَكُمُ النَّسَىٰ تَنْظِرُونَ						
	you declare unlawful	whom	your wives	He (has) made	And not	his interior. in
مِّنْهُمْ أُمَّهَاتِكُمْ وَمَا جَعَلَ أَدْعِيَاءَكُمْ أَبْنَاءَكُمْ						
	your sons.	your adopted sons	He has made	And not	(as) your mothers.	[of them]
ذَلِكَ قَوْلُكُمْ بِأَفْوَاهِكُمْ وَاللَّهُ يَقُولُ الْحَقَّ وَهُوَ يَهْدِي						
	guides	and He	the truth,	says	but Allah	by your mouths. (is) your saying That
السَّبِيلَ ﴿٤﴾ أَدْعُوهُمْ لِأَبَائِهِمْ هُوَ أَقْسَطُ عِنْدَ اللَّهِ						
	Allah.	near	(is) more just	it	by their fathers;	Call them 4 (to) the Way.
فَإِن لَّمْ تَعْلَمُوا آبَاءَهُمْ فَاِخْوَانُكُمْ فِي الدِّينِ						
	[the] religion	in	then (they are)	your brothers	their fathers -	you know not But if
وَمَوْلِيَكُمْ وَلَيْسَ عَلَيْكُمْ جُنَاحٌ فِيمَا أَخْطَأْتُمْ						
	you made a mistake	in what	any blame	upon you	But not is	and your friends.