

Hell - because they disbelieved and took **My** Verses and **My** Messengers in ridicule.

107. Indeed, those who believe and do righteous deeds they will have Gardens of Paradise as a lodging,

108. They will abide therein forever. They will not desire any transfer from it.

109. Say, `If the sea were ink for (writing) the Words of my Lord, surely the sea would be exhausted before the Words of my Lord were exhausted, even if **We** brought the like of it as a supplement.

110. Say, `I am only : man like you. It has been revealed to me that your God is only **One** God. So whoever hopes for the meeting with his Lord, let him do righteous deeds and not associate anyone in the worship of his Lord.

In the name of Allah, the Most Gracious, the Most Merciful.

1. Kaaf Ha Ya Ain Sad.

2. A mention of the Mercy of your Lord to **His** servant Zakariya

3. When he called to his Lord a secret call.

4. He said, `My Lord Indeed, my bones have weakened,

جَهَنَّمَ بِمَا كَفَرُوا وَاتَّخَذُوا آيَاتِي وَرُسُلِي هُزُوًا	HELL - because they disbelieved, and took My Verses and My Messengers in ridicule.
هَؤُلَاءِ الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ	righteous deeds, and did believed those who
كَانَتْ لَهُمْ جَنَّاتُ الْفِرْدَوْسِ نُزُلًا	106 (in) ridicule. Indeed, those who
خَالِدِينَ فِيهَا لَا يَبْغُونَ عَنْهَا حِوَلًا	Abiding forever 107 (as) a lodging, (of) the Paradise Gardens for them will be
قُلْ لَّوْ كَانَ الْبَحْرُ مِدَادًا لِّكَلِمَاتِ رَبِّي لَنَفِدَ الْبَحْرُ قَبْلَ أَنْ نَنْفَدَ كَلِمَاتُ رَبِّي وَلَوْ جِئْنَا بِمِثْلِهِ مَدَدًا	108 were `If Say, any transfer. from it they will desire Not in it.
قُلْ إِنَّمَا أَنَا بَشَرٌ مِّثْلُكُمْ يُوحَىٰ إِلَيَّ أَنَّمَا إِلَهُكُمُ اللَّهُ وَاحِدٌ فَنَنْصَرِفُ قَدْ كَانَ لِإِبْرَاهِيمَ خُلُقٌ حَسَنٌ	109 I `Only Say, (as) a supplement. (the) like (of) it We brought
بَشَرٌ مِّثْلُكُمْ يُوحَىٰ إِلَيَّ أَنَّمَا إِلَهُكُمُ اللَّهُ وَاحِدٌ فَنَنْصَرِفُ قَدْ كَانَ لِإِبْرَاهِيمَ خُلُقٌ حَسَنٌ	110 (is) God your God that to me Has been revealed like you. (am) a man
وَعَبَادَتُهُ صَالِحًا وَلَا يُشْرِكْ بِعِبَادَةِ رَبِّهِ أَحَدًا	let him do (with) his Lord, (for the) meeting hoping is So whoever One.
سورة مريم	
Surah Maryam	
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ	the Most Merciful. the Most Gracious, of Allah, In the name
كَهَيَّعَ ذِكْرُ رَحْمَتِ رَبِّكَ	1 (of) your Lord (of the) Mercy (A) mention Kaaf Ha Ya Ain Sad.
عَبْدُهُ زَكَرِيَّا إِذْ نَادَىٰ رَبَّهُ نِدَاءً خَفِيًّا	2 a call - (to) his Lord he called When Zakariya (to) His servant
قَالَ رَبِّ إِنِّي وَهَنَ الْعَظْمُ مِنِّي	3 He said, My Lord! He said, 3 secret.

Surah 19: Maryam (v. 1-4)

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and my head has filled with white (hair), and never have I been unblessed in my supplication to **You** my Lord.

5. And indeed, I fear the successors after me, and my wife is barren. So give me from **Yourself** an heir

6. Who will inherit me and inherit from the family of Yaqub. And my Lord, make him (one with whom **You**) are pleased.

7. (It was said to him) `O Zakariya! Indeed, **We** give you glad tidings of a boy whose name (will be) Yahya, **We** have not assigned this name to anyone before.

8. He said, `My Lord! How can I have a boy, when my wife is barren and I have reached extreme old age?

9. He said, `So (it will be). Your Lord says, `It is easy for **Me**, and certainly **I** have created you before, when you were nothing.

10. He said, `My Lord Make for me a sign.` He said, `Your sign is that you will not speak to the people for three nights, (being) sound (in health).

11. Then he came out to his people from his prayer chamber and signaled to them to glorify (Allah) in the morning and in the evening.

12. (It was said), `O Yahya! Hold the scripture with determination.

وَأَشْتَعَلَ الرَّأْسُ شَيْبًا وَلَمْ أَكُنْ بِدُعَائِكَ						
in (my) supplication (to) <b>You</b>	I have been	and not	(with) white,	(my) head	and flared	
رَبِّ شَقِيًّا وَإِنِّي خِفْتُ الْمَوَالِيَ مِنْ وَرَائِي						
after me,	the successors	[I] fear	And indeed, I	4	unblessed.	my Lord
وَكَاثِبَ أَمْرًايَ عَاقِرًا فَهَبْ لِي مِنْ لَدُنْكَ						
<b>Yourself</b>	from	[to] me	So give	barren.	my wife	and is
وَلِيًّا وَيَرْثُنِي وَيَرِثُ مِنْ آلِ يَعْقُوبَ						
(of) Yaqub.	(the) family	from	and inherit	Who will inherit me	5	an heir
وَأَجْعَلْهُ رَبِّ رَضِيًّا يَنْزَكِرًا إِنَّا						
Indeed, <b>We</b>	`O Zakariya!	6	pleasing.	my Lord,	And make him	
نُبَشِّرُكَ بِغُلَامٍ اسْمُهُ يَحْيَى لَمْ						
not	(will be) Yahya,	his name	of a boy	[We] give you glad tidings		
نَجْعَلُ لَكَ مِنْ قَبْلُ سَمِيًّا قَالَ رَبِّ						
`My Lord!	He said,	7	(this) name.	before	[for] it	<b>We</b> (have) assigned
أَنِّي يَكُونُ لِي غُلَامٌ وَكَانَتْ أَمْرًايَ عَاقِرًا						
barren,	my wife	while is	a boy,	I have	can	How
وَقَدْ بَلَغْتَ مِنَ الْكِبَرِ عِتِيًّا قَالَ						
He said,	8	extreme?	the old age	of	I have reached	and indeed,
كَذَلِكَ قَالَ رَبُّكَ هُوَ عَلَى هَيْنٍ وَقَدْ خَلَقْتُكَ						
I (have) created you	and certainly	(is) easy for <b>Me</b>	`It	your Lord,	said	`Thus,
مِنْ قَبْلُ وَلَمْ تَكُنْ شَيْئًا قَالَ رَبِّ اجْعَلْ						
Make	`My Lord!	He said,	9	anything.	you were	while not
لِيَ آيَةً قَالَ آيَتُكَ إِلَّا تُكَلِّمَ النَّاسَ						
(to) the people,	you will speak	(is) that not	`Your sign	He said,	a sign.	for me
ثَلَاثَ لَيَالٍ سَوِيًّا فَخَرَجَ عَلَى قَوْمِهِ مِنْ						
from	his people	to	Then he came out	10	sound.	nights (for) three
الْمِحْرَابِ فَأَوْحَى إِلَيْهِمْ أَنْ سَبِّحُوا بُكْرَةً						
(in) the morning	glorify (Allah)	to	to them	and he signaled	the prayer chamber,	
وَعَشِيًّا وَحُذِيَ الْكِتَابَ بِقُوَّةٍ						
with strength.	the Scripture	Hold	`O Yahya!	11	and (in) the evening.	

Surah 19: Maryam (v. 5-12)

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And **We** gave him wisdom when he was a child

13. And affection from **Us** and purity, and he was righteous

14. And dutiful to his parents, and he was not a disobedient tyrant.

15. And peace be upon him the day he was born and the day he dies and the day he will be raised alive.

16. And mention in the Book Maryam, when she withdrew from her family to an eastern place.

17. Then she placed a screen from them. Then **We** sent to her **Our** Spirit, then he appeared to her in the form of a well-proportioned man.

18. She said, `Indeed, seek refuge with the Most Gracious from you, if you are God fearing.`

19. He said, `I am only : Messenger from your Lord, that I may bestow on you a pure son.`

20. She said, `How can have a son when no man has touched me and I am not unchaste?`

21. He said, `Thus (it will be); your Lord said, `It is easy for **Me**, and **We** will make him a sign for mankind and a mercy from **Us**. And it is a matter decreed.`

22. So she conceived him, and she withdrew with him to a remote place.

وَعَايَنَاهُ	الْحُكْمَ	صَبِيًّا	وَحَنَانًا	مِّن
And We gave him	[the] wisdom	(when he was) a child	And affection	from
لَدُنَّا وَزَكَاةً	وَكَانَ	تَقِيًّا	وَبَرًّا	بِوَالِدَيْهِ وَلَمْ
Us	and he was	righteous	And dutiful	to his parents, and not
يَكُنْ	جَبَّارًا	عَصِيًّا	وَسَلَامٌ	عَلَيْهِ يَوْمَ
he was	tyrant	disobedient.	And peace be	upon him (the) day
وُلِدَ	وَيَوْمَ	يَمُوتُ	وَيَوْمَ	يَبْعَثُ حَيًّا
he was born	and (the) day	he dies	and (the) day	he will be raised alive.
وَأَذْكُرْ	فِي الْكِتَابِ	مَرْيَمَ	إِذْ	أُنْبَذَتْ
And mention	in	the Book	when	she withdrew
مَكَانًا	شَرْقِيًّا	فَاتَّخَذَتْ	مِنْ دُونِهِمْ	حِجَابًا
(to) a place	eastern.	Then she took	from them	a screen.
فَأَرْسَلْنَا	إِلَيْهَا	رُوحَنَا	فَتَمَثَّلَ	لَهَا
Then We sent	to her	<b>Our</b> Spirit	then he assumed for her the likeness	(of) a man
سَوِيًّا	قَالَتْ	إِنِّي	أَعُوذُ	بِالرَّحْمَنِ
well-proportioned.	17	She said,	Indeed, I	with the Most Gracious
مِنْكَ	إِنْ كُنْتَ	تَقِيًّا	قَالَ	إِنَّمَا أَنَا
from you	if	you are	God fearing.	I am
رَسُولٌ	رَّبِّكَ	لَأَهَبَ	لَكَ	غُلَامًا
a Messenger	(from) your Lord,	that I (may) bestow	on you	a son
قَالَتْ	أَنَّى	يَكُونُ	لِي	غُلَامٌ
19	She said,	How	can be	for me
بَشَرٌ	وَلَمْ	أَكُ	بَغِيًّا	قَالَ
a man,	and not	I am	unchaste?	He said,
رَبِّكَ	هُوَ	عَلَى	هَيْنٌ	وَلَنَجْعَلَهُ
your Lord,	It	(is) for <b>Me</b>	easy,	and so that <b>We</b> will make him
لِلنَّاسِ	وَرَحْمَةً	مِّنَّا	وَكَانَ	أَمْرًا
for the mankind	and a Mercy	from <b>Us</b> .	And (it) is	a matter
فَحَمَلَتْهُ	فَاتَّخَذَتْ	بِهِ	مَكَانًا	قَصِيًّا
21	So she conceived him,	and she withdrew	with him	remote.

23. Then the pains of childbirth drove her to the trunk of a date-palm. She said, 'O! I wish I had died before this and was in oblivion, forgotten.'

24. So cried to her from below her, 'Do not grieve, your Lord has placed beneath you a stream.'

25. And shake towards you the trunk of the date-palm, it will drop upon you fresh ripe dates.

26. So eat and drink and be contented. And if you see any man, say, 'Indeed, I have vowed to the Most Gracious a fast, so I will not speak today to any human being.'

27. Then she brought him to her people, carrying him. They said, 'O Maryam! Certainly, you have brought an amazing thing.'

28. O sister of Harun! Your father was not an evil man, nor was your mother unchaste.'

29. Then she pointed to him. They said, 'How can we speak to one who is a child in the cradle?'

30. He (Isa) said, 'Indeed, I am a slave of Allah. He gave me the Scripture and made me a Prophet.'

31. 'And He has made me blessed wherever I am and has enjoined upon me the prayer and zakah

فَاجَاءَهَا	أَلْمَخَاضُ	إِلَى	جِنَعِ	النَّخْلَةِ	22	(of) the date-palm.	(the) trunk	to	the pains of childbirth	Then drove her				
قَالَتْ	يَلَيْتَنِي	مِثُّ	قَبْلَ	هَذَا	وَكُنْتُ	نَسِيًا	(in) oblivion,	and I was	this	before	I (had) died	'O! I wish	She said,	
مَنْسِيًا	فَنَادَاهَا	مِنْ	تَحْتِهَا	أَلَّا	تَحْزَنِي	قَدْ	verily,	grieve	'That (do) not	beneath her,	from	So cried to her	23	forgotten.'
جَعَلَ	رَبُّكَ	تَحْتِكَ	سَرِيًّا	وَهَزَى	إِلَيْكَ	24	towards you	And shake	a stream.	beneath you,	your Lord	(has) placed		
يَجْنَعِ	النَّخْلَةَ	تُسْقُطُ	عَلَيْكَ	رُطْبًا	جَنِيًّا	25	ripe.	fresh dates	upon you	it will drop	(of) the date-palm,	(the) trunk		
فَكُلِي	وَأَشْرَبِي	وَقَرِّي	عَيْنًا	فَإِمَّا	تَرِينَ	مِنَ	human being	from	you see	And if	(your) eyes.	and cool	and drink	So eat
أَحَدًا	فَقُولِي	إِنِّي	نَذَرْتُ	لِلرَّحْمَنِ	صَوْمًا	فَلَنْ	so not	a fast,	to the Most Gracious	[I] have vowed	'Indeed, I	then say,	anyone	
أُكَلِّمَ	الْيَوْمَ	إِنْسِيًّا	فَأَتَتْ	بِهِ	26	with him	Then she came	(to any) human being.'	today	I will speak				
قَوْمَهَا	تَحْمِلُهُ	قَالُوا	يَمْرِي	لَقَدْ	جِئْتُ	you (have) brought	Certainly,	'O Maryam!	They said,	carrying him.	(to) her people,			
شَيْئًا	فَرِيًّا	يَتَأَخَتَ	هَرُونَ	مَا	كَانَ	أَبُوكَ	your father	was	Not	(of) Harun!	O sister	27	an amazing thing.	
أَمْرًا	سَوْءَ	وَمَا	كَانَتْ	أُمِّي	بَغِيًّا	فَأَشَارَتْ	Then she pointed	28	unchaste.'	your mother	was	and not	an evil man,	
إِلَيْهِ	قَالُوا	كَيْفَ	نُكَلِّمُ	مَنْ	كَانَ	فِي	the cradle	in	is	(to one) who	(can) we speak	'How	They said,	to him.
صَبِيًّا	قَالَ	إِنِّي	عَبْدُ	اللَّهِ	ءَاتَنِي	29	He gave me	(of) Allah.	a slave	'Indeed, I am	He said,	a child?'		
أَلَكُنْبَ	وَجَعَلَنِي	نَبِيًّا	وَجَعَلَنِي	مُبَارَكًا	30	blessed	'And He (has) made me	a Prophet.'	and made me	the Scripture				
أَئِنَّمَا	كُنْتُ	وَأَوْصَنِي	بِالصَّلَاةِ	وَالزَّكَاةِ	31	and zakah,	[of] the prayer	and has enjoined (on) me	I am	wherever				

Surah 19: Maryam (v. 23-31)

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as long as I am alive

32. And has made me dutiful to my mother, and He has not made me insolent, unblessed.

33. And peace be on me the day when I was born, and the day I will die and the Day I will be raised alive.

34. That was Isa, the son of Maryam - a statement of truth about which they are in dispute.

35. It is not (befitting) for Allah to take a son. Glory be to Him! When He decrees a matter, He only says to it, 'Be and it is.

36. (Isa said), 'And indeed, Allah is my Lord and your Lord, so worship Him. This is a straight path.'

37. But the sects among them differed, so woe to those who disbelieve from the witnessing of a great Day.

38. How (clearly) they will hear and see the Day they will come to Us, but today the wrongdoers are in clear error.

39. And warn them, of the Day of Regret, when the matter has been decided. And they are in (a state of) heedlessness, and they do not believe.

40. Indeed, We will inherit the earth and whoever is on it, and to Us they will be returned.

41. And mention in the Book Ibrahim.

مَا دُمْتُ حَيًّا	وَبَرًّا بِوَالِدَتِي	وَلَمْ	يَجْعَلْنِي	31	alive	as long as I am
He (has) made me	and not	to my mother,	And dutiful	31	alive	as long as I am
جَبَّارًا شَقِيًّا	وَالسَّلَامُ عَلَيَّ	يَوْمَ	وُلِدْتُ	32	unblessed.	insolent,
I was born	(the) day	on me	And peace (be)	32	unblessed.	insolent,
وَيَوْمَ أُمُوتُ	وَيَوْمَ أُبْعَثُ	حَيًّا	33	alive.	I will be raised	and (the) Day
I will die	and (the) Day	I will die	and (the) Day	33	alive.	I will be raised
ذَٰلِكَ عِيسَى ابْنُ مَرْيَمَ	قَوْلِكَ الْحَقِّ	الَّذِي	34	that which	(of) truth	a statement
that which	(of) truth	a statement	(of) Maryam,	(the) son	(was) Isa,	That
فِيهِ يَمْتَرُونَ	مَا كَانَ لِلَّهِ	أَنْ	يَتَّخِذَ	34	they dispute.	about it
He should take	that	for Allah	(it) is	Not	34	they dispute.
مِنْ وَلَدٍ	سُبْحَنَهُ	إِذَا	قَضَىٰ	أَمْرًا	فَإِنَّمَا	يَقُولُ
He says	then only	a matter,	He decrees	When	Glory be to Him!	any son.
لَمْ كُنْ فَيَكُونُ	وَإِنَّ	اللَّهَ	رَبِّي	وَرَبُّكُمْ	35	and it is.
and your Lord,	(is) my Lord	Allah	And indeed,	35	and it is.	"Be"
فَاعْبُدُوهُ	هَٰذَا صِرَاطٌ	مُسْتَقِيمٌ	فَاخْتَلَفَ	الْأَحْزَابُ	36	the sects
the sects	But differed	36	straight.	(is) a path	This	so worship Him.
مِنْ بَيْنِهِمْ	فَوَيْلٌ	لِّلَّذِينَ	كَفَرُوا	مِنْ	مَّشْهَدٍ	(the) witnessing
(the) witnessing	from	disbelieve	to those who	so woe	from among them,	(the) witnessing
يَوْمَ عَظِيمٍ	أَسْمِعَ يَوْمَ	وَأَبْصِرَ	يَوْمَ	37	great.	(of) a Day
(the) Day	and how (they will) see!	How they will hear!	37	great.	(of) a Day	(the) Day
يَأْتُونَنَا	لَكِنِ	الظَّالِمُونَ	الْيَوْمَ	فِي	ضَلَالٍ	مُّبِينٍ
clear.	error	(are) in	today	the wrongdoers	but	they will come to Us,
وَأَنْذَرَهُمْ	يَوْمَ	الْحَسْرَةِ	إِذْ	قُضِيَ	38	has been decided
has been decided	when	(of) the Regret,	(of) the Day	And warn them	38	has been decided
الْأَمْرُ	وَهُمْ	فِي	غَفْلَةٍ	وَهُمْ	لَا	يُؤْمِنُونَ
believe.	(do) not	and they	heedlessness,	(are) in	And they	the matter.
إِنَّا	نَخْنُ	نَرِثُ	الْأَرْضَ	وَمَنْ	عَلَيْهَا	39
(is) on it,	and whoever	the earth	[We] will inherit	[We]	Indeed, We	39
وَالَّذِينَ	يُرْجَعُونَ	وَأَذْكُرُ	فِي	الْكِتَابِ	إِبْرَاهِيمَ	40
Ibrahim.	the Book	in	And mention	40	they will be returned.	and to Us

Surah 19: Maryam (v. 32-41)

Part - 16

Indeed, he was a man of truth, a Prophet.

42. When he said to his father, `O my father! Why do you worship that which does not hear and does not see and does not benefit you in anything?

43. O my father! Indeed, there has come to me of knowledge that which has not come to you, so follow me; I will guide you to an even path.

44. O my father! Do not worship the Shaitaan. Indeed, Shaitaan is disobedient to the Most Gracious.

45. O my father! Indeed, I fear that a punishment will touch you from the Most Gracious, so you would be a friend to Shaitaan.

46. He (his father) said, `Do you hate my gods, O Ibrahim? If you do not desist, I will surely stone you, so leave me for a prolonged time.`

47. He said, `Peace be on you. I will ask forgiveness for you from my Lord. Indeed, He is Ever Gracious to me.

48. And I will leave you and that which you invoke besides Allah and I will invoke my Lord. It may be that I will not be unblessed in my invocation to my Lord.

49. So when he left them and that which they worshipped besides Allah, We bestowed on him

إِنَّهُ كَانَ صِدِّيقًا نَبِيًّا	إِذْ قَالَ لِأَبِيهِ	41	a Prophet.	a man of truth,	was	Indeed, he
يَتَأْتٍ لِّمَ تَعْبُدُ مَا لَا يَسْمَعُ وَلَا يُبْصِرُ	وَلَا يَنْفَعُ	42	(in) anything?	[to] you	benefits	and not
فَقَدْ جَاءَنِي مِنَ الْعِلْمِ مَا لَمْ يَأْتِكَ	فَاتَّبِعْنِي أَهْدِكَ صِرَاطًا سَوِيًّا	43	even.	(to) the path	I will guide you	so follow me;
تَعْبُدِ الشَّيْطَانَ إِنَّ الشَّيْطَانَ كَانَ لِلرَّحْمَنِ عَصِيًّا	يَتَأْتٍ لِّمَ تَعْبُدُ مَا لَا يَسْمَعُ وَلَا يُبْصِرُ	44	Indeed, I	O my father!	44	
مِّنَ الرَّحْمَنِ فَتَكُونَ لِلشَّيْطَانِ وَلِيًّا	قَالَ أَرَأَيْتَ أَنْتَ عَنْ ءَالِهَتِي يَتَّبِعُهُمْ لَئِنْ لَّمْ تَنْتَهِ لَأَرْجُمَنَّكَ وَأَهْجُرَنِي	45	a friend.	to the Shaitaan	so you would be	the Most Gracious, from
قَالَ أَرَأَيْتَ أَنْتَ عَنْ ءَالِهَتِي يَتَّبِعُهُمْ لَئِنْ لَّمْ تَنْتَهِ لَأَرْجُمَنَّكَ وَأَهْجُرَنِي	قَالَ سَلَامٌ عَلَيْكَ سَأَسْتَغْفِرُ لَكَ رَبِّي	46	(for) a prolonged time.	so leave me	surely, I will stone you,	you desist
قَالَ سَلَامٌ عَلَيْكَ سَأَسْتَغْفِرُ لَكَ رَبِّي	إِنَّهُ كَانَ بِي حَفِيًّا	47	Ever Gracious.	to me	is	Indeed, He
وَمَا تَدْعُونَ مِنْ دُونِ اللَّهِ وَأَدْعُوا رَبِّي عَسَىٰ	أَلَّا أَكُونَ بِدُعَاءِ رَبِّي شَقِيًّا	48	unblessed.	(to) my Lord	in invocation	I will be that not
أَعْتَزَلَهُمْ وَمَا يَعْبُدُونَ مِنْ دُونِ اللَّهِ وَهَبْنَا لَهُ			[to] him	[and] We bestowed	besides Allah,	they worshipped and what he left them

Surah 19: Maryam (v. 42-49)

Part - 16

Ishaq and Yaqub, and each one of them We made a Prophet.

50. And We bestowed on them Our Mercy, and We made for them a truthful mention of high honor.

51. And mention in the Book, Musa. Indeed, he was chosen and was a Messenger and a Prophet.

52. And We called him from the right side of the Mount, and brought him near for conversation.

53. And We bestowed on him out of Our Mercy his brother Harun as a Prophet.

54. And mention in the Book, Ismail. Indeed, he was true to his promise and was a Messenger and a Prophet.

55. And he used to enjoin on his people the prayer and *zakah* and was pleasing to his Lord.

56. And mention in the Book, Idris. Indeed, he was truthful, a Prophet.

57. And We raised him to a high position.

58. Those were the ones whom Allah bestowed favors from among the Prophets of the offspring of Adam and of those We carried (in the ship) with Nuh and of the offspring of Ibrahim and Israel and of those whom We guided and chose. When the Verses of the Most Gracious were recited to them,

إِسْحَاقَ وَيَعْقُوبَ وَكَلاَّ جَعَلْنَا نَبِيًّا						
49	a Prophet.	We made	and each (of them)	and Yaqub,	Ishaq	
وَوَهَبْنَا لَهُمْ مِّن رَّحْمَتِنَا وَجَعَلْنَا لَهُمْ						
	for them	and We made	Our Mercy,	of	to them	And We bestowed
لِسَانَ صِدْقٍ عَلَيْنَا ۖ وَادَّكَّرْ فِي الْكِتَابِ مُوسَىٰ						
Musa.	the Book,	in	And mention	50	high.	truthful mention,
إِنَّهُمْ كَانُوا مُخْلِصًا وَكَانَ رَسُولًا نَّبِيًّا						
51	a Prophet.	a Messenger,	and was	chosen	was	Indeed, he
وَنَدَيْنَاهُ مِنْ جَانِبِ الطُّورِ الْأَيْمَنِ وَقَرَّبْنَاهُ						
and brought him near	the right,	(of) the Mount	(the) side	from	And We called him	
نَجِيًّا ۖ وَوَهَبْنَا لَهُ مِنْ رَّحْمَتِنَا						
Our Mercy	from	[to] him	And We bestowed	52	(for) conversation.	
أَخَاهُ هَارُونَ نَبِيًّا ۖ وَادَّكَّرْ فِي الْكِتَابِ						
the Book,	in	And mention	53	a Prophet.	Harun,	his brother
إِسْمَاعِيلَ ۖ إِنَّهُمْ كَانُوا صَادِقَ الْوَعْدِ وَكَانَ رَسُولًا						
a Messenger -	and was	(to his) promise	true	was	Indeed, he	Ismail.
نَبِيًّا ۖ وَكَانَ يَأْمُرُ أَهْلَهُ بِالصَّلَاةِ وَالزَّكَاةِ						
and <i>zakah</i>	the prayer	(on) his people	(to) enjoin	And he used	54	a Prophet.
وَكَانَ عِنْدَ رَبِّهِ مَرْضِيًّا ۖ وَادَّكَّرْ فِي الْكِتَابِ						
the Book,	in	And mention	55	pleasing.	his Lord	near and was
إِدْرِيسَ ۖ إِنَّهُمْ كَانُوا صِدِّيقًا نَبِيًّا ۖ وَرَفَعْنَاهُ						
And We raised him	56	a Prophet.	truthful,	was	Indeed, he	Idris.
مَكَانًا عَلِيًّا ۖ أُولَٰئِكَ الَّذِينَ أَنْعَمَ اللَّهُ						
Allah bestowed favors	(were) the ones whom	Those	57	high.	(to) a position	
عَلَيْهِمْ مِّنَ النَّبِيِّينَ مِّن ذُرِّيَةِ آدَمَ وَمِمَّنْ						
and of those	(of) Adam,	(the) offspring	of	the Prophets,	from (among)	upon them
حَمَلْنَا مَعَ نُوحٍ وَمِنْ ذُرِّيَةِ إِبْرَاهِيمَ وَإِسْرَءِيلَ						
and Israel	(of) Ibrahim	(the) offspring	and of	Nuh	with	We carried
وَمِمَّنْ هَدَيْنَا وَاجْتَبَيْنَا ۖ إِذَا تُتْلَىٰ عَلَيْهِمْ						
to them	were recited	When	and We chose.	We guided	and of (those) whom	

they fell in prostration weeping.

59. Then succeeded after them successors who neglected prayer and followed lusts, so soon they will meet evil

60. Except one who repents and believes and does good deeds. Then those will enter Paradise, and they will not be wronged in anything.

61. (They will enter) Gardens of Eden, which the Most Gracious has promised to His slaves in the unseen. Indeed, His Promise is sure to come.

62. They will not hear therein any vain talk but only peace. And they will have their provision therein, morning and evening.

63. Such is Paradise, which We give as inheritance to those of Our slaves who are righteous.

64. And we (Angels) do not descend except by the Command of your Lord. To Him (belongs) what is before us and what is behind us and what is in between. And your Lord is never forgetful

65. Lord of the heavens and the earth and whatever is between them, so worship Him and be patient in His worship. Do you know of any similarity to Him?

66. And man says, What! When

عَايَتْ	الرَّحْمَنُ	خَرُّوا	سُجَّدًا	وَبِكَا	٥٨
(the) Verses	(of) the Most Gracious,	they fell	prostrating	and weeping.	58
فَخَلَفَ	مِنْ بَعْدِهِمْ	خَلَفَ	أَضَاعُوا	الصَّلَاةَ	وَاتَّبَعُوا
Then succeeded	after them	successors,	who neglected	the prayer	and they followed
الشَّهَوَاتِ	فَسَوْفَ	يَلْقَوْنَ	غِيًّا	٥٩	إِلَّا مَنْ
the lusts	so soon,	they will meet	evil	59	Except (one) who
تَابَ	وَعَامَنَ	وَعَمِلَ	صَالِحًا	فَأُولَٰئِكَ	يَدْخُلُونَ
repented	and believed	and did	good (deeds).	Then those	will enter
وَلَا	يُظْلَمُونَ	شَيْئًا	٦٠	جَنَّاتِ	عَدْنٍ
and not	they will be wronged	(in) anything.	60	Gardens	(of) Eden,
الَّتِي	وَعَدَ	الرَّحْمَنُ	عِبَادَهُ	بِالْغَيْبِ	إِنَّهُمْ
which	promised	the Most Gracious	(to) His slaves	in the unseen.	Indeed, [it]
كَانَ	وَعْدُهُ	مَأْنِيًا	٦١	لَا	يَسْمَعُونَ
is	His promise	sure to come.	61	Not	therein they will hear
لَغَوًا	إِلَّا سَلَامًا	وَلَهُمْ	رِزْقُهُمْ	فِيهَا	بُكْرَةً
vain talk	but	peace.	And for them	(is) their provision	therein,
وَعَشِيًّا	٦٢	تِلْكَ	الْجَنَّةُ	الَّتِي	نُورِثُ
and evening.	62	This	(is) Paradise,	which	[of] (to) We give (as) inheritance
عِبَادِنَا	مَنْ	كَانَ	تَقِيًّا	٦٣	وَمَا
Our slaves	(the one) who	is	righteous.	63	And not
إِلَّا	بِأَمْرِ	رَبِّكَ	لَهُ	مَا	بَيْنَ أَيْدِينَا
except	by (the) Command	(of) your Lord.	To Him (belongs)	what	(is) before us
وَمَا	خَلْفَنَا	وَمَا	بَيْنَ	ذَلِكَ	وَمَا
and what	(is) behind us,	and what	(is) between	that.	And not
نَسِيًّا	رَبُّ	السَّمَوَاتِ	وَالْأَرْضِ	وَمَا	٦٤
forgetful	Lord	(of) the heavens	and the earth	and whatever	64
بَيْنَهُمَا	فَاعْبُدْهُ	وَأَصْطِرِّ	لِعِبَادَتِهِ	هَلْ	يَنْتَهُمَا
(is) between both of them,	so worship Him	and be constant	in His worship.	Do	
تَعْلَمُ	لَهُ	سَمِيًّا	٦٥	وَيَقُولُ	الْإِنْسَنُ
you know	any similarity?	for Him	65	And says	[the] man,
What!	When				



I am dead, will I be brought forth alive?"

67. Does man not remember that We created him before, while he was nothing.

68. So by your Lord, We will gather them and the devils, then We will bring them around Hell bent on their knees.

69. Then surely, We will drag out from every sect those of them who were worst against the Most Gracious in rebellion.

70. Then surely, We know best those who are most worthy of being burnt therein.

71. And there is none of you but will pass over it. This is upon your Lord an inevitability decreed.

72. Then We will deliver those who feared Allah and leave the wrongdoers therein bent on their knees.

73. And when Our clear Verses are recited to them, those who disbelieve say to those who believe, "Which of the two groups is better in position and best in assembly?"

74. And how many a generation We have destroyed before them who were better in possessions and appearance?

75. Say, "Whoever is in error, then the Most Gracious will extend

مِثُّ	لَسَوْفَ	أُخْرِجَ	حَيًّا	أَوَّلًا	
I am dead,	surely will	I be brought forth	alive?"	66	Does not
يَذْكُرُ	الْإِنْسَانَ	أَنَّا	خَلَقْنَاهُ	مِنْ قَبْلُ	وَلَمْ يَكُ
remember	[the] man	that We,	We created him	before,	he was while not
شَيْئًا	فَوَرَبِّكَ	لَنَحْشُرَنَّهُمْ	وَالشَّيَاطِينَ		
anything.	67	So by your Lord,	surely, We will gather them	and the devils,	
ثُمَّ	لَنُخْضِرَنَّهُمْ	حَوْلَ جَهَنَّمَ	جِثْيًا		
then	surely, We will bring them	around	Hell	bent (on) knees.	68
ثُمَّ	لَنَنْزِعَنَّ	مِنْ كُلِّ شِيعَةٍ	أَنَّهُمْ	أَشَدُّ	
Then	surely, We will drag out	every	sect,	those of them	(who were) worst
عَلَى	الرَّحْمَنِ	عَيْنًا	ثُمَّ	لَنَعْلَمَنَّ	أَعْلَمُ
against	the Most Gracious	(in) rebellion.	69	Then	surely, We
بِالَّذِينَ	هُمْ	أَوْلَىٰ	بِهَا	صَلِيلًا	
[of] those who	[they]	(are) most worthy	therein	(of) being burnt.	70
وَلَا	مِنْكُمْ	إِلَّا	وَارِدُهَا	كَانَ	عَلَىٰ
And (there is) not	(any) of you	but	(will be) passing over it.	(This) is	upon
رَبِّكَ	حَتْمًا	مَقْضِيًّا	ثُمَّ	نُجِّي	الَّذِينَ
your Lord	an inevitability	decreed.	71	Then	We will deliver
اتَّقُوا	وَنَذَرُ	الظَّالِمِينَ	فِيهَا	جِثْيًا	
feared (Allah),	and We will leave	the wrongdoers	therein	bent (on) knees.	72
وَإِذَا	نُتِلَىٰ	عَلَيْهِمْ	ءَايَاتُنَا	بَيِّنَاتٍ	قَالَ
And when	are recited	to them	Our Verses	clear,	those who
كَفَرُوا	لِلَّذِينَ	ءَامَنُوا	أَيُّ	الْفَرِيقَيْنِ	خَيْرٌ
disbelieved	to those who	believed,	Which	(of) the two groups	(is) better
مَقَامًا	وَأَحْسَنُ	فَدَيًّا	وَكَمْ	أَهْلَكْنَا	
(in) position.	and best	(in) assembly?"	73	We destroyed	And how many
قَبْلَهُمْ	مِنْ قَرْنٍ	هُمْ	أَحْسَنُ	أَثْنًا	وَرِئًا
before them	of	a generation -	they	(were) better	(in) possessions
قُلْ	مَنْ كَانَ	فِي الضَّلَالَةِ	فَلْيَمْدُدْ		
Say,	Whoever	is	in	[the] error,	then surely will extend
74					

for him an extension until, when they see that which they were promised - either punishment or the Hour - then they will know who is worst in position and weaker in forces.

76. And Allah increases those who accept guided, in guidance. And the everlasting good deeds are better in the sight of your Lord for reward and better for (eventual) return.

77. Then, have you seen he who disbelieved in **Our** Verses and said, 'will surely be given wealth and children?'

78. Has he looked into the unseen, or has he taken from the Most Gracious a promise?

79. Nay, **We** will record what he says, and **We** will increase for him from the punishment extensively.

80. And **We** will inherit from him what he says, and he will come to **Us** alone.

81. And they have taken besides Allah, gods that they may be (a source of) honor for them.

82. Nay, they (those gods) will deny their worship of them and they will be opponents against them.

83. Do you not see that **We** have sent the devils upon the disbelievers, inciting them (to evil) with (constant) incitement?

84. So do not make haste

لَهُ	الرَّحْمَنُ	مَدًّا	حَتَّى	إِذَا	رَأَوْا	مَا
	for him	the Most Gracious	an extension,	until	when	they see
يُوعَدُونَ	إِمَّا	الْعَذَابِ	وَأِمَّا	السَّاعَةَ	فَسَيَعْلَمُونَ	
then they will know	either	the punishment	or	the Hour,		
مَنْ	هُوَ	شَرُّ	مَكَانًا	وَأَضْعَفُ	جُنْدًا	
who	[he]	(is) worst	(in) position	and weaker	(in) forces.	75
وَيَزِيدُ	اللَّهُ	الَّذِينَ	أَهْتَدَوْا	هُدًى	وَالْبَاقِيَتُ	
And Allah increases	those who	accept guided,	(in) guidance.	And the everlasting		
الصَّالِحَاتُ	خَيْرٌ	عِنْدَ	رَبِّكَ	ثَوَابًا	وَخَيْرٌ	مَرَدًّا
good deeds	(are) better	near	your Lord	(for) reward	and better	(for) return.
أَفَرَأَيْتَ	الَّذِي	كَفَرَ	بِآيَاتِنَا	وَقَالَ		
Then, have you seen	he who	disbelieved	in <b>Our</b> Verses,	and said,		76
لَأُوتِيَنَّ	مَالًا	وَوَلَدًا	أَطْلَعَ			
` Surely, I will be given	wealth	and children?	Has he looked		77	
الْغَيْبِ	أَمْ	اتَّخَذَ	عِنْدَ	الرَّحْمَنِ	عَهْدًا	
(into) the unseen,	or	has he taken	from	the Most Gracious	a promise?	
كَلَّا	سَنَكْتُبُ	مَا	يَقُولُ	وَنَمُدُّ	لَهُ	
Nay,	<b>We</b> will record	what	he says,	and <b>We</b> will extend	for him	78
مِنْ	الْعَذَابِ	مَدًّا	وَنَرِثُهُ	مَا		
from	the punishment	extensively.	And <b>We</b> will inherit (from) him	what		79
يَقُولُ	وَيَأْتِينَا	فَرْدًا	وَاتَّخَذُوا			
he says,	and he will come to <b>Us</b>	alone.	And they have taken		80	
مِنْ دُونِ	اللَّهِ ءَالِهَةً	لِيَكُونُوا	لَهُمْ	عِزًّا		
besides Allah,	gods,	that they may be	for them	an honor.	81	
كَلَّا سَيَكْفُرُونَ	بِعِبَادَتِهِمْ	وَيَكُونُونَ	عَلَيْهِمْ	ضِدًّا		
Nay,	they will deny	their worship (of them)	and they will be	against them	opponents.	
أَلَمْ تَرَ	أَنَّا	أَرْسَلْنَا	الشَّيَاطِينَ	عَلَى		
Do not	you see,	that <b>We</b>	[ <b>We</b> ] have sent	upon	the devils	82
الْكَافِرِينَ	تَوَزَّهُمْ	أَزًّا	فَلَا	تَعْجَلْ		
the disbelievers,	inciting them	(with) incitement.	So (do) not	make haste	83	

against them. **We** only count to them a (limited) number.

85. On the Day **We** will gather the righteous to the Most Gracious as a delegation

86. And **We** will drive the criminals to Hell thirsty

87. None will have the power of intercession except he who has taken a covenant from the Most Gracious.

88. And they say, 'The Most Gracious has taken a son.'

89. Verily, you have put forth an atrocious thing.

90. The heavens are almost torn therefrom and the earth splits asunder and the mountains collapse in devastation

91. That they attribute to the Most Gracious a son.

92. And it is not appropriate for the Most Gracious that **He** should take a son.

93. There is none in the heavens and the earth but will come to the Most Gracious as a slave.

94. Verily, **He** has enumerated them and counted them a (full) counting.

95. And all of them will come to **Him** on the Day of Resurrection alone.

96. Indeed, those who believe and do good deeds, the Most Gracious will bestow affection on them.

عَلَيْهِمْ	إِنَّمَا	نَعُدُّ	لَهُمْ	عَدًّا	يَوْمَ
against them.	Only	We count	to them	a number.	(The) Day
نَحْشُرُ	الْمُتَّقِينَ	إِلَى	الرَّحْمَنِ	وَفْدًا	
We will gather	the righteous	to	the Most Gracious	(as) a delegation	85
وَنَسُوقُ	الْمُجْرِمِينَ	إِلَى	جَهَنَّمَ	وَرْدًا	لَا
And We will drive	the criminals	to	Hell	thirsty.	Not
يَمْلِكُونَ	الشَّفَعَةَ	إِلَّا	مَنْ	أَخَذَ	عِنْدَ
they will have the power	(of) the intercession	except	(he) who	has taken	from
الرَّحْمَنِ	عَهْدًا		وَقَالُوا	أَتَّخَذَ	
the Most Gracious	a covenant.	87	And they say,	'Has taken	
الرَّحْمَنُ	وَلَدًا		لَقَدْ	جِئْتُمْ	شَيْئًا
the Most Gracious	a son.'	88	Verily,	you have put forth	a thing
إِذَا	تَكَادُ	السَّمَوَاتُ	يَنْفَطِرْنَ	مِنْهُ	
atrocious.	Almost	the heavens	get torn	therefrom,	89
وَتَنشَقُّ	الْأَرْضُ	وَتَخْرُ	الْجِبَالُ	هَذَا	
and splits asunder	the earth	and collapse	the mountain	(in) devastation	90
أَنْ	دَعَوْا	لِلرَّحْمَنِ	وَلَدًا	وَمَا	يَنْبَغِي
That	they invoke	to the Most Gracious	a son.	And not	is appropriate
لِلرَّحْمَنِ	أَنْ	يَتَّخِذَ	وَلَدًا	إِنْ	كُلُّ
for the Most Gracious	that	He should take	a son.	Not	all
مَنْ	فِي	السَّمَوَاتِ	وَالْأَرْضِ	إِلَّا	أَتَى
who	(are) in	the heavens	and the earth	but	(to) the Most Gracious
عَبْدًا	لَقَدْ	أَحْصَاهُمْ	وَعَدَّهُمْ		
(as) a slave.	Verily,	He has enumerated them	and counted them,	93	
عَدًّا	وَكُلُّهُمْ	عَاتِيهِ	يَوْمَ		
a counting.	And all of them	(will) come (to) Him	(on the) Day	94	
الْقِيَمَةِ	فَرَدًّا	إِنَّ	الَّذِينَ	ءَامَنُوا	
(of) the Resurrection	alone.	Indeed,	those who	believed	95
وَعَمِلُوا	الصَّالِحَاتِ	سَيَجْعَلُ	لَهُمْ	الرَّحْمَنُ	وَدًّا
and did	good deeds,	will bestow	for them	the Most Gracious	affection.

97. So **We** have only made it (i.e., the Quran) easy in your tongue that you may give glad tidings with it to the righteous and warn hostile people therewith.

98. And how many a generation **We** have destroyed before them? Can you perceive anyone of them or hear a sound from them?

In the name of Allah, the Most Gracious, the Most Merciful.

1. *Ta Ha.*

2. **We** have not sent down to you the Quran that you may be distressed.

3. But only as a reminder for those who fear (Allah)

4. A revelation from **He Who** created the earth and the high heavens,

5. The Most Gracious **Who** is established over the Throne.

6. To **Him** belongs whatever is in the heavens and whatever is in the earth and whatever is between them and whatever is under the soil.

7. And if you speak aloud the word, then indeed, **He** knows the secret and what is (even) more hidden.

8. Allah - there is no god

فَاتِمَا	يَسَّرْنَاهُ	بِلِسَانِكَ	٩٦
So, only	We (have) made it easy	in your tongue,	96
لِتُبَشِّرَ	بِهِ	الْمُتَّقِينَ	وَتُنذِرَ بِهِ
that you may give glad tidings	with it	(to) the righteous	and warn with it
قَوْمًا	لَدُنَّا	وَكَمْ	أَهْلَكْنَا قَبْلَهُمْ
a people	hostile.	97	And how many We (have) destroyed before them
مِّنْ	قَرْنٍ	هَلْ	تُحِشُّ مِنْهُمْ
of	a generation?	Can	you perceive any of them
أَحَدٍ	أَوْ	تَسْمَعُ لَهُمْ	رِكْرًا
one	or	hear from them	a sound?
98			
سورة طه			
Surah Ta Ha			
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ
In the name	of Allah,	the Most Gracious,	the Most Merciful.
طه	مَا	أَنْزَلْنَا	عَلَيْكَ الْقُرْآنَ
1	Not	We (have) sent down	to you the Quran
لِتَشْقَى	إِلَّا	نَذِيرَةً	لِّمَن يَخْشَى
that you be distressed	(But)	(as) a reminder	for (those) who fear
2			
تَنْزِيلًا	مِّمَّنْ	خَلَقَ الْأَرْضَ	وَالسَّمَوَاتِ
A revelation	from (He) Who	created	the earth and the heavens
3			
الْعُلَى	الرَّحْمَنُ	عَلَى الْعَرْشِ	أَسْتَوَى
[the] high,	The Most Gracious	over	the Throne is established.
4			
لَهُ	مَا	فِي السَّمَوَاتِ	وَمَا
To Him (belongs)	whatever	(is) in	the heavens and whatever
5			
فِي الْأَرْضِ	وَمَا	بَيْنَهُمَا	وَمَا تَحْتَ
the earth,	and whatever	(is) between them	and whatever (is) under
6			
الرَّئِى	وَإِنْ	تَجَهَّرَ	بِالْقَوْلِ فَإِنَّهُ يَعْلَمُ
the soil.	And if	you speak aloud	the word, then indeed, He knows
السِّرِّ	وَأَخْفَى	اللَّهُ	لَا إِلَهَ
the secret	and the more hidden.	Allah -	god (there is) no
7			

Surah 20: The Ta Ha (v. 1-8)

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